

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION

P. O. BOX 1980

HOBBS, NEW MEXICO 88240

FORM APPROVED

Budget Bureau No. 1004-0135

Expires September 10, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. TYPE OF WELL ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
ARCO Oil & Gas Company

3. ADDRESS AND TELEPHONE NO.
P.O. Box 1610, Midland, TX 79702 (915) 688-5672

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)
2310 FNL & 750 FWL (Unit Letter E)
13-25S-37E

5. LEASE DESIGNATION AND SERIAL NO.
NM-0766

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. IF UNIT OR CA, AGREEMENT DESIGNATION

8. WELL NAME AND NO.
South Justis Unit "E" #16

9. API WELL NO.
30-025-11557 ✓

10. FIELD AND POOL, OR EXPLORATORY AREA
Justis Blbry-Tubb-Dkrd

11. COUNTY OR PARISH, STATE
Lea

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ NOTICE OF INTENT
☒ SUBSEQUENT REPORT
☐ FINAL ABANDONMENT NOTICE

TYPE OF ACTION

- ☐ ABANDONMENT
☐ RECOMPLETION
☐ PLUGGING BACK
☐ CASING REPAIR
☐ ALTERING CASING
☒ Other
- ☐ CHANGE OF PLANS
☐ NEW CONSTRUCTION
☐ NON-ROUTINE FRACTURING
☐ WATER SHUT-OFF
☐ CONVERSION TO INJECTION

WO wellbore for South Justis Unit

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2-22-93. RUPU. POH w/CA. Press test csg f/4850-surf to 500#. Sqz Paddock perfs 4925-4971 w/150 sx "C". WOC. DO CR & cmt to 4990. Press test sqz to 500#. Cut over, rotate & push pkr f/5700-5930. Fish & rec Otis "WA" pkr mandrel. CO to 5966. RIH w/CA: 2-3/8 tbg to 5961, rods & pump. RDPU 3-2-93.

RECEIVED
MAR 13 10 45 AM '93
CARL AREA

7 1993

14. I hereby certify that the foregoing is true and correct

SIGNED Ken W Gosnell TITLE Regulatory Coordinator DATE 3-18-93

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS FOR APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.