


(MOB)

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4  
Approval expires 12-31-60.

Land Office **New Mexico**

Lease No. **0766**

Unit **Blocker**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

1960 JAN 19 PM 1:16

# SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 15, 1960

Well No. **7** is located **890** ft. from **(N)** line and **1650** ft. from **(W)** line of sec. **13**  
**NE/4 NW/4 Sec. 13**  
 (1/4 Sec. and Sec. No.) **25S** **37E** **N.M.P.M.**  
 (Twp.) (Range) (Meridian)  
**Justis (Blinbry & Tubbs or Blinbry & Paddock)** **Lea** **New Mexico**  
 (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3100** ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill this well to a TD of 6000', set 9-5/8" OD 36# casing at approximately 850' and circulate cement to surface. We propose to set 7" casing at TD and cement with a calculated volume of cement that will bring cement to surface casing. Dual completion will be made in the Blinbry and Tubbs or Blinbry and Paddock zones thru 2 parallel strings of tubing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Anderson-Prichard Oil Corporation**

Address **Box 196**

**Midland, Texas**

By *[Signature]*  
Title **District Superintendent**