| N 7. OF COPIES RECEIVED | | | Form C-103 | | |
|---|---|--|---------------------------------------|-----------------------------------|--|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 | |
| SANTA FE | NEW MEXICO OIL C | NEW MEXICO OIL CONSERVATION COMMISSION | | | |
| FILE | | | <u></u> | | |
| U.S.G.S. | | • | Sa. Indicate Type of | i | |
| LAND OFFICE | | | State | Fee X | |
| OPERATOR | | | 5. State Oil & Gas L | ease No. | |
| | | | - kmmm | mmm | |
| SUI LOO NOT USE THIS FORM FO USE "APPL | 7 Unit Agreement No | 7, Unit Agreement Name | | | |
| OIL GAS WELL | OTHER- Dual | | 8. Farm or Lease Na | | |
| GULF OIL CORPC | Learcy McBuf | Learcy McBuffington | | | |
| Address of Operator | 9. Well No. | 9. Well No. | | | |
| P. O. Box 670, | 8 | 8 | | | |
| 4. Location of Well UNIT LETTER | Justis Fusse | 10. Field and Pool, or Wildcat Justis Fusselman & | | | |
| UNIT LETTER | FEET FROM THE | CINE AND | Letter by the state | TITITE'S | |
| THE West LINE, S | _ NMPM. | | | | |
| 15, Elevation (Show whether DF, RT, GR, etc.) 3079 GL | | | 12. County Lea | | |
| 16. Cha | eck Appropriate Box To Indicate | re Nature of Notice Report | | A.A.A.A.A.A.A.A.A.A. | |
| | of Intention to: | | QUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING | CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND | ABANDOHMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | <u></u> | |
| P&A Justis Fus as single in J | sselman perfs & produce | OTHER | · · · · · · · · · · · · · · · · · · · | | |
| as Single III o | ted Operations (Clearly state all pertinen | t details, and give pertinent dates, in | cluding estimated date of star | ting any proposed | |
| work) SEE RULE 1103. | , and operating (see a point) | | | | |
| , | | | | • | |
| 6933 PB. | | | | | |
| @ approx 6650' WOC, drill out | on equipment. Set RBP @ . Squeeze Fusselman per cement retainer & cmt tell on production. | fs (6696' - 6736') wit | h 100 sx c mt + add | itives. | |
| | | | | | |
| | €. | The state of the s | | | |
| | MAN. | AND | | | |
| | | THE STATE OF THE S | | | |
| I hamby constitution that the inform | mation above is true and complete to the | best of my knowledge and belief. | | | |
| 19. I hereby Certary that the amount | | . - | | | |
| TIGNED M. P. Sik | es ga. TITLE | Area Engineer | DATE 5/3 | 79 | |
| - | Signed wy a Runvar | | DATE | 8 1979 | |
| APPROVED BYG | sologist Tire | | | | |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY - 71979

OIL CONSERVATION COMM.