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|---|---|--|--|---|---|
| NO. OF COPIES RECEIVED | | | | | Form C-193 |
| DISTRIBUTION | | | | | Supersedes Old |
| SANTA FE | NEW | MEXICO PILIBERNS | ERVAEION CO | AMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | 110000 | | | |
| U.S.G.S. | | Dec 22 | 11 08 AM '6 | Ę | 5a. Indicate Type of Lease |
| LAND OFFICE | | UEC LL | 11 40 191 9 | . 4 | State Fee, X |
| OPERATOR | | | | | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| I. OIL SAS WELL OTHER- | | | | | 7. Unit Agreement Name |
| 2. Name of Operator Gulf Oil Corporation | | | | | 8. Form or Lease Name Learcy McBuffington |
| 3. Address of Operator P. O. Box 980, Kermit, Texas | | | | | 9. Well No. |
| 4. Location of Well | 330 FEET FF | South | 1980 FEET FRO | 10. Field and Pool, or Wildcat Justis-Mont. & Fuss. | |
| | SECTION 13 | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | | 12. County |
| KB 3091' | | | | | Lea |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER Complete in 1 1". Describe Proposed or Complework) SEE RULE 1103. | in Fuss.& Mont | ont. | REMEDIAL WORK COMMENCE DRILL CASING TEST AND OTHER ils, and give perti | CEMENT JQB | ALTERING CASING PLUG AND ABANDONMENT g estimated date of starting any proposed |
| It is propose also, to squeeze of 6700-02' & 6696-98 Kill well and & squeeze cement hat 6730' & squeeze retainer at 6730' | emt perf in lowers as follows: l install BOB Dr fontoya perforate cement Fusselm and cement to 6 6696-98' (2') w | r Fusselman 6 rill out model tions 6886' to man perforation 880'. Perf M | 754-6800' (D pkr @ 68 6920' w/50 ns 6754-680 bontoya 6867 | 360'. Set c sxs reg cm 30' w/150 sx 7-72' (5') & | er Fusselman from 6730-36 ement retainer at 6880't. Set cement retainer reg cmt. Drill out Fusselman 6730-36', (6), 15% NE acid in each zone. |
| 18. I hereby certify that the infor | nation above is true and o | | my knowledge an | | Date December 21, 1965 |
| | | | | | |

DATE_

APPROVED BY __