| | | Form C-103 |
|-------------------------------|--|---|
| DISTRIBUTION | - " | BBS AF Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION MAY | C-TO2 LACC 803 Effective 1-1-65 |
| FILE | TAY | 9 7 El. All and |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | - | State Fee K |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT | |
| 01L GAS WELL WELL | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Farm or Lease Name | |
| Gulf Oil Corporation | | Learcy McBuffington |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 980, Kermit, Texas | | 12 |
| Location of Well | | 10. Field and Pool, or Wildcat |
| | | TO, I feld and Pool, of wildeat |
| UNIT LETTER 1 | 1650 FEET FROM THE SOUTH LINE AND 990 FEET | Justis Blinebry |
| | 13 258 37 7 | Justis Blinebry |
| | 13 258 37 7 | FROM Justis Blinebry |
| | 13 TOWNSHIP 258 RANGE 37E | TROM Justis Blinebry |
| | 13 258 37E 15. Elevation (Show whether DF, RT, GR, etc.) 3088 * DF | ILES |
| THE East LINE, SECTION | Appropriate Box To Indicate Nature of Notice, Report of Notice, Re | ILES |
| THE East LINE, SECTION | Appropriate Box To Indicate Nature of Notice, Report of NTENTION TO: | Justis Blinebry FROM I2. County Les TOther Data |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1103.

It is proposed to perforate the Blinebry from 5355-5353' and 5332-5330' with 4 - 1/2'' JHPF and acidize the following perforations with 250 gallons of 15% NE acid per each set of perforations (1,250 gallons total) 5545-43'; 5512-10'; 5480-78'; 5355-53' and 5332-30'. Return well to producing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED M, MA, Mulaber | TITLE Area Engineer | DATE MELY 6, 1966 |
|---------------------------------|---------------------|-------------------|
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |