

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                  |  |                                                                                                                                                                     |  |                                                                       |  |
|------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 3. ADDRESS OF OPERATOR<br>1300 Wilco Building, Midland, Texas                                                                                                       |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM <del>056968</del> NM-014097 |  |
| 2. NAME OF OPERATOR<br>Union Texas Petroleum Corporation                                                         |  | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>330' FSL & 1950' FEL |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |  |
| 14. PERMIT NO.                                                                                                   |  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3107 DF                                                                                                           |  | 7. UNIT AGREEMENT NAME                                                |  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data                                    |  |                                                                                                                                                                     |  | 8. FARM OR LEASE NAME<br>Langlie "B"                                  |  |
|                                                                                                                  |  |                                                                                                                                                                     |  | 9. WELL NO.<br>2                                                      |  |
|                                                                                                                  |  |                                                                                                                                                                     |  | 10. FIELD AND POOL, OR WILDCAT<br>Justis                              |  |
|                                                                                                                  |  |                                                                                                                                                                     |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 14-25S-37E   |  |
|                                                                                                                  |  |                                                                                                                                                                     |  | 12. COUNTY OR PARISH<br>Lea                                           |  |
|                                                                                                                  |  |                                                                                                                                                                     |  | 13. STATE<br>New Mexico                                               |  |

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

(1) Set Model "D" packer w/expendable plug @ 5815'.

(2) Perf. w/4 way jet @ 5712'. Ran drillable cementer set @ 5684'. Squeeze top of Tubb zone for separation w/200 sacks cement.

(3) Perf. Tubb-Drinkard w/1 jet hole @ 5732, 45, 46, 53, 60, 63, 70, 75, 79 &amp; 88.

(4) Frac Tubb-Drinkard. Spearhead w/500 gal. 15% HCL &amp; frac w/10,000 gal. brine and 1 1/2# sand per gal.

(5) Perf. Lower Blinebry w/1 jet hole @ 5584, 90, 5612, 32, 35, 42, 46, 60, 68, 73 &amp; 78.

(6) Frac w/10,000 gal. brine &amp; 15,000# sand.

(7) Frac original Middle Blinebry perfs. 5338'-5460' w/20,000 gal brine &amp; 30,000# sand.

(8) Perf. Upper Blinebry w/1 jet hole @ 5079, 86, 94, 96, 98, 5108, 12, 17, 28, 36, 44, 54, 68, 90, 96, 5208, 18, 34, 42, 54, 60, 76, 80, 84, 94, 5310 &amp; 14.

(9) Frac w/35,000 gal brine &amp; 52,500# sand.

(10) Put well back on production.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Rumany*

TITLE District Drlg. Supt.

DATE 6-17-69

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

JUN 18 1969  
ARTHUR R. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.