## NEW M. JICO OIL CONSERVATION COMMIL ON

(Form C-104)
Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWATER OFFICE OR completion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Grange C-104 mas gent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| <u> </u>  | o uic :                   | SUKK CAIIK        | 3. <b>Q</b> 2.4 mu | st be reported                         | 511 151025 p.112  | Hidland,       | Temas                                   |                    | 8-3-60                                |                |  |
|---|---------------------------|-------------------|--------------------|--|---|----------------|---|--------------------|---------------------------------------|----------------|--|
|   |                           |                   |                    |  |   | (Place)        |   |                    |                                       | (Date)         |  |
| ARI   | E HE                      | REBY RE           | EQUESTI            | ING AN ALL                             | OWABLE FO   | R A WELL       | KNOWN                                   | AS:                | <b>194</b>                            |                |  |
|   | -7T                       | ichart            | OLL COS            | peration                               | (Lesse)   | , Well         | No                                      | , in               |                                       |                |  |
| (   | (Comp.                    | any or Ope<br>Sec | 34                 | , T <b>25-6</b>                        | R 37-8  | NMPM           | Justia                                  | (Blinebi           | 7)                                    | Poc            |  |
| Unit  | Letter                    | , 566             |                    |  |   | g_ch_60        | ,                                       |                    |                                       | 6-19-60        |  |
| <b>J</b>  | <i></i>                   |                   |                    | County. D                              | ate Spudded   | 7-0            | Date                                    | 5000 Co            | mpleted .                             |                |  |
|   | Please indicate location: |                   |                    | Elevation                              | Elevation Total Depth PBTD  Top Oil/Gas Pay Name of Prod. Form. |                |   |                    |                                       |                |  |
| D   | C                         | В                 | A                  | ]                                      |   | r              | vame or Prod.                           | rorm.              | · · · · · · · · · · · · · · · · · · · |                |  |
|   |                           |                   |                    | PRODUCING I                            |   | rkin           |   |                    | •                                     |                |  |
| E   | F                         | G                 | H                  | Perforation                            | 7336 -  |                | Depth                                   | 5000               | Depth (                               | 980            |  |
| ~   | •                         |                   | "                  | Open Hole                              |   | c              | Casing Shoe                             | 7777               | Depth<br>Tubing_                      |                |  |
|   |                           |                   | <del>  _  </del>   | OIL WELL TE                            | <u>sī</u> -   |                |   |                    |                                       | Choke          |  |
| L   | K                         | J                 | I                  | Natural Pro                            | od. Test: 0   | bbls.oil,      | <b>0</b> bt                             | ols water in       | hrs,                                  | min. Size      |  |
|   |                           |                   |                    | Test After                             | Acid or Fractu  | re Treatment ( | (after recove                           | ry of volume       | of oil equa                           | l to volume of |  |
| M   | N                         | 0                 | P                  | load oil us                            | sed): 93.8  | bbls.oil,      | bbls v                                  | water in 🌉         | hrs,                                  | min Size       |  |
| l   |                           | X                 |                    | GAS WELL TE                            |   |                |   |                    |                                       |                |  |
|   |                           |                   |                    | Natural One                            | od. Test:   |                | WCE/Dave Hour                           | e flowed           | Choke S                               | iize           |  |
| Mng   | Coatn                     | g and Come        | nting Reco         |  | Testing (pitot,   |                |   |                    |                                       |                |  |
| abing Casing and Comenting Record Size Fret Sax |                           |                   | _                  |  | Acid or Fractu  |                |   |                    | Dav: Hours                            | lowed          |  |
|   | 1                         |                   | <del></del>        | 1                                      | Metho   |                |   |                    | ,                                     | -              |  |
| 9-5/  | /2°                       | 975"              | <b>450</b>         |  |   |                |   |                    |                                       |                |  |
|   |                           | 60001             | 710                | •                                      | acture Treatmen   |                | s of materia                            | ls used, suc       | h as acid, w                          | ater, oil, and |  |
|   |                           |                   |                    |  | ,000 gal. 1   | rec OLL        | first new                               | - of 60            |                                       |                |  |
|   |                           | 1                 |                    | Casing<br>Press.                       | Press   | Date f         | in to tanks                             | 7-30-00            |                                       | .,             |  |
|   |                           |                   |                    | Oil Transpo                            | orter Seman   | -New Meas      | oo Pipe 1                               |                    |                                       |                |  |
|   |                           |                   |                    | Gas Transpo                            | orter MR  | ne Hobert      | I des Co                                |                    |                                       |                |  |
| emarks  | s:                        | .gen-sh           | <b>R</b>           |  | ·   |                |   | ·····              |                                       | •              |  |
|   |                           |                   | •••••              |  |   |                | • | ••••••             |                                       | •••••••        |  |
|   |                           |                   |                    |  |   |                |   | ••••••             |                                       | •••••          |  |
| I h   | ereby                     | certify th        | at the inf         | ormation give                          | n above is tru  | e and comple   | te to the bes                           | t of my kno        | wiedge.                               |                |  |
| prove   |                           |                   | AHG-4-             | 196A                                   | , 19  | ***********    |   | ompany or O        |                                       |                |  |
| •   |                           | `                 | . 10 (3 ).         | ) 30 <b>0</b>                          |   |                |   | (N) 1              | in hat                                |                |  |
|   | OIL                       | CONSER            | EVATION            | COMMISSI                               | ION //  | Ву:            | - July                                  | Signatur (Signatur |                                       |                |  |
| 1   | ///                       | 111               | HU                 | 2/11/10                                |   | mial -         | District                                | Enginee            | P                                     |                |  |
| ://.;   | 1.6                       | ,                 | <u>U</u>           | 1                                      | <i>[</i>  | Title          | Send Comm                               | unications         | egarding we                           | ell to:        |  |
| le  |                           |                   |                    | ······································ | ···   |                | L. E. I                                 |                    |                                       |                |  |
|   |                           |                   | Engil              | neer District                          | <b></b>   | Name           |   |                    |                                       |                |  |
|   |                           |                   |                    |  | -   | Address        | Box 196,                                | <b>POSTER</b>      |                                       | <u></u>        |  |