| RECEIVED  |   | Form C-103                                   |
|---|---|--|
| NOITL   |   | Supersedes Old<br>C-102 and C-103            |
|   | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                             |
|   |   |  |
|   |   | 5a. Indicate Type of Lease                   |
|   |   | State Fee X                                  |
| ICE   |   | 5. State Oil & Gas Lease No.                 |
| R   |   | 5. State Off & Gas Fedse No.                 |
|   |   |  |
| CI !! ID D)   | ANOTICES AND DEDODES ON WELLS   |  |
| SUNDKY  | Y NOTICES AND REPORTS ON WELLS  OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  ON FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.) |  |
| USE "APPLICATI  | ON FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)   | 7. Unit Agreement Name                       |
|   |   |  |
| X Well  | OTHER.  |  |
| of Operator   | •   | 8. Farm or Lease Name                        |
| malil oil   | Corporation   | Langue Matty Guen                            |
| ss of Operator  | 200/120:00-0  | 9. Well No.                                  |
| B / / 12  | , Midland Defea 79701   | 18   |
| 124 633   | , Middle Segue 11101  | 10. Field and Pool, or Wildcat               |
| ation of Well   | <b>S</b> 4 42   | 1 //   |
| E = 10  | 780 FEET FROM THE NORTH LINE AND 330 FEET   | Tandie Matter                                |
| NIT LETTER  | A.  |  |
| $\gamma_{A}$ $\rightarrow$  | N 14 TOWNSHIP 25- & RANGE 37-E NA   |  |
| THE TEST LINE, SECTIO   | N TOWNSHIP Q RANGE / 7 NA   |  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                   |
|   | 15. Elevation (Show whether Dr., Rt., OR, etc.)   | Lea IIII                                     |
|   |   | Joseph Million                               |
| Charles   | Appropriate Box To Indicate Nature of Notice, Report or   | Other Data                                   |
|   |   | ENT REPORT OF:                               |
| NOTICE OF IN  | TENTION TO:   |  |
|   | - · · · · · · · · · · · · · · · · · · ·   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                              |
|   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                         |
| TEMPORARILY ABANDON   | CHANGE PLANS CASING TEST AND CEMENT JOB   |  |
| PULL OR ALTER CASING  | OTHER   |  |
|   |   |  |
| OTHER   |   |  |
|   | perations (Clearly state all pertinent details, and give pertinent dates, inclu   | ding estimated date of starting any proposed |
| <ol> <li>Lescribe Proposed or Completed Op-<br/>work) SEE RULE 1903.</li> </ol> | perations (Clearly state att pertinent details, and good portions and   |  |
| worky see Roll Control  |   |  |
|   |   | 1  |
|   | Lee attached Daily Drilling t   | 1 +  |
| •   | 1 Dil Drilling  | gran   |
|   | Le attached Daily   | v .  |
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|   |   |  |
| 18. I hereby certify that the information                                       | n above is true and complete to the best of my knowledge and belief.  |  |
| 1.  |   |  |
| 10L - + · 11  | Jucker Monteri Clerk  | DATE 3-8-721                                 |
| HIGHED Musline 4  | TITLE / MILLER CULT   | DATE O C / N                                 |
|   | 4.0   |  |
|   | Orig. Signed by   | MAR 9 1972                                   |
|   | Joe D. Ramey  Dist. I, Supv.  | DATE WIAN J 13/C                             |
| PPROVED BY  | Diet I Suove  |  |
| CONDITIONS OF APPROVAL, IF AN   | V: 17151. 11 COE  | •  |

CONDITIONS OF APPROVAL, IF ANY:

## RECEIVED

MAR - 0 1972

OIL CONSERVATION COMM.
HOBBS, N. M.

ţ.,