FORM C-105



AREA 640 ACRES LOCATE WELL CORRECTLY

Gulf Oil Corporation

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

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## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE.

| Gulf Oil Corporat             |                 |                     |                  | Tulsa,          | Oklahom |                 |
|-------------------------------|-----------------|---------------------|------------------|-----------------|---------|-----------------|
| Сопрац                        | y or Operator   |                     |                  |                 | Address |                 |
| Arnott-Ransay /2              | Well No.        | 1                   | n IN XW          | of Secl         | 8       | . т. <b>258</b> |
| IR-day:                       |                 |                     |                  |                 |         | ,               |
| R N. M. 1                     | Р. М.,          | anglie              | _Fiəl <b>d</b> , | Les             |         |                 |
| Well is 680 feet sout         | h of the North  | line and 1980       | feet west        | of the East lin | ne of   | NW NW           |
| If State land the oil and gas | s lease is No   | B-229               | Assignment       | No              |         |                 |
| If patented land the owner i  | is              |                     |                  | Address_        | •       | 1               |
| If Government land the pe     |                 |                     | • - r .          |                 |         |                 |
| The Lessee is                 |                 |                     |                  |                 |         | Oklahoma        |
| Drilling commenced            | 8               | <u>19</u> <b>57</b> | Drilling wa      | s completed     | 8-5-    | 19 57           |
| Name of drilling contractor   |                 |                     |                  |                 |         |                 |
| Elevation above sea level at  |                 | 81 K7 F             | _feet.           |                 | •       |                 |
| The information given is to   | be kept confide | ntial until         | · · · · ·        | ?               |         | )               |
| GAS                           |                 | OIL SAND            | S OR ZONES       |                 |         |                 |
| No. 1, from 3350              | •to             | 54981               | No. 4, from      |                 | to      |                 |
| No. 2, from                   |                 |                     |                  |                 |         |                 |
| No. 3, from                   | to              | • ···               | No. 6, from      |                 | to      |                 |
|                               |                 | IMPORTANT           |                  |                 |         |                 |
| Include data on rate of wat   | er inflow and e | levation to whi     | ch water rose    | in hole.        |         |                 |
| No. 1, from Rotary E          | lole            | to                  |                  | feet            | •       |                 |
| No. 2, from                   |                 | to                  |                  | feet            | •       |                 |
| No. 3, from                   |                 | to                  |                  | feet            |         |                 |
| No. 4, from                   |                 | to                  |                  | feet            |         |                 |
|                               |                 |                     |                  |                 |         |                 |

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CASING RECORD

| SIZE    | WEIGHT<br>PER FOOT | THREADS<br>PER INCH | MAKE   | AMOUNT   | KIND OF<br>SHOE | CUT & FILLED<br>FROM                  | PERFO | RATED | PURPOSE |
|---------|--------------------|---------------------|--------|----------|-----------------|---------------------------------------|-------|-------|---------|
|         |                    |                     | 1 1    |          | •               |                                       | FROM  | то    |         |
| .58/8"  | 27.8               |                     | Armeo  | 87 1     |                 |                                       |       |       |         |
| 7-5/8   | 26.4               | 8                   | Lapw.  | 1516'    |                 |                                       | 1     |       |         |
| 5-1/ 2  | 17                 | 10                  | **     | 5251 *   |                 | · · · · · · · · · · · · · · · · · · · |       |       |         |
|         |                    |                     |        |          |                 | • ···                                 |       |       |         |
| ## Boti | om 41 jt           | s. SC LW,           | top 75 | jts Seam | less.           | · · · · · · · · · · · · · · · · · · · |       |       |         |
|         |                    |                     |        | _        |                 |                                       |       |       | -       |
|         |                    |                     |        |          |                 |                                       |       |       |         |

MUDDING AND CEMENTING RECORD

| 55/4            | 5-1/2              | 5251      | 125                    | Halliburton |               |                    |
|-----------------|--------------------|-----------|------------------------|-------------|---------------|--------------------|
| 9-7/8           | 7-5/8              | 1816      | 600                    | Halliburton | Used 1200# of | Aquagel.           |
|                 | 15-5/8             | 57 *      | 50                     | By hand     | 1             |                    |
| SIZE OF<br>HOLE | SIZE OF.<br>CASING | WHERE SET | NO. SACKS<br>OF CEMENT | METHOD USED | MUD GRAVITY   | AMOUNT OF MUD USED |

|   |   |  | PLUGS AND AI                                | DAPTERS   |                          |   |
|---|---|--|---|---|--------------------------|---|
| Heaving   | plug-Material_                                |  |   |   | Depth S                  | et  |
|   |   |  |   |   | -                        |   |
| -   |   | RECORD OF SH   |   |   |                          |   |
| SIZE  | SHELL USED                                    | EXPLOSIVE OR<br>CHEMICAL USED  | QUANTITY                                    | DATE  | DEPTH SHOT<br>OR TREATED | DEPTH CLEANED OUT                                 |
|   | Hydrochle                                     | ric acid   | 2000 gal.                                   | 7-5-57  | 3467 1                   |   |
| 4"  | Plain   | Glycerin   | 200 qts.                                    | 7-25-57   | 54981                    | 84981   |
| Results of  | shooting or ch                                | emical treatment   |   |   |                          |   |
| Cable too<br>Put to pro<br>The produ<br>emulsion;<br>If gas wel | ls were used for the first% l, cu, ft. per 24 | tee<br><b>standing</b><br>24 hours was <b>275</b><br>water; and<br>hours | et to<br>PRODUCT<br>,19<br>bar<br>% sedimen | feet, and fr<br>feet, and fr<br>ION<br>rels of fluid of<br>nt. Gravity, F | om<br>which              | _feet tofeet<br>_feet tofeet<br>_% was oil;%<br>  |
| ROCK pres   | sure, 16s. per sq                             | . in. 1250   | EMPLOY                                      | 2009  |                          |   |
|   |   |  |   |   |                          |   |
|   |   |  | , Driller                                   |   |                          | , Driller   |
|   |   |  | LION RECORD                                 |   |                          |   |
| work done<br>Subscribed   | e on it so far as<br>l and swora to b         |  | given herewith<br>rom available re          | is a complete<br>ecords.  |                          | cord of the well and all<br>August 25, 19<br>Date |
|   | ,   | 5  | _   | /   | neral Superi             | intendent   |
|   |   | Notary Public  | <u> </u>                                    | Representing  |                          | orporation  |
| My Commi  | ission expires                                | all the stand  | 1   | Addrèss   | Tulsa, Ok                |   |

## FORMATION RECORD

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| FROM   |            | то                    | THICKNESS<br>IN FEET |                                       | FORMATION  | <u>(</u> )   |
|--------|------------|-----------------------|----------------------|---------------------------------------|--|--------------|
|        |            |                       |                      |                                       | · · · · · · · · · · · · · · · · · · ·  |              |
|        |            |                       |                      |                                       |  |              |
| 01     |            | 54                    | <b>)</b>             | Surface Soil                          |  |              |
|        | 1          | 157                   |                      | Sand & shells                         |  |              |
|        | -          | 486                   |                      | Red bed                               |  |              |
|        | ÷          | 1016                  |                      | Red 🗰 Rock                            |  |              |
|        |            | 1110                  |                      | Red rock & shells                     |  |              |
|        | ~ · I<br>i | 1140                  | i - i                | Shells & Anhydrit<br>Anhydrite & brok |  |              |
|        | •          | 1209                  | 1                    | Anhydrite                             | n reu fock   |              |
|        |            | 1252                  |                      | Red rock                              | the second s |              |
|        |            | 1550                  |                      | Anhydrite, red ro                     |  |              |
|        | 4          | 1365                  |                      | Broken salt                           |  |              |
|        |            | 1510                  |                      | Salt                                  | a a star a star a star a star  |              |
|        |            | 1520                  |                      | Salt & anhydrite                      | · · · · ·  | **           |
|        |            | 1540                  |                      | Anhydrite                             | 5 <b>k</b> .*++  |              |
| :      | 1          | 1655                  |                      | Salt                                  | 2 <b>4</b>   |              |
|        |            | 1666                  |                      | Anhydrite                             | and the second second  |              |
|        |            | 1970                  |                      | Salt                                  | م الم الم الم الم الم الم الم الم الم ال   |              |
|        | 1          | 2064                  |                      | Salt & anhydrite                      | 1  |              |
|        | ļ          | 2264<br>2293          |                      | Salt & shells                         |  |              |
|        |            | 2511                  |                      | Anhydrite<br>Salt                     | et 200 and the second of   |              |
|        |            | 2554                  |                      | Anhydrite                             |  |              |
|        |            | 2356                  |                      | Salt                                  |  |              |
|        |            | 2368                  |                      | Anhydrite                             |  |              |
|        |            | 2576                  | 1<br>1               | Salt                                  | and a second |              |
|        | İ          | 2401                  | 1                    | Anhydrite                             | para tang tang tang tang tang tang tang tan  |              |
|        |            | 2420                  |                      | Salt                                  | ى.<br>1944 - يەرەپ ئەرەپ يەتەرىيە بەرەپ ئەرەپ يەتەرىيە تەرەپ يەتەرىپ   | :            |
|        |            | 2452                  |                      | Anhydrite                             |  |              |
|        | :          | 2440                  |                      | Salt                                  |  | •            |
|        |            | 2497                  |                      | Anhydrite                             |  |              |
|        |            | 2599                  |                      | Salt & broken and                     | aydrite  |              |
|        |            | 2694                  |                      | Salt & shells                         |  |              |
|        | 1          | 2750                  |                      | Anhydrite                             |  |              |
|        |            | 8195                  |                      | Line                                  |  |              |
|        |            | 5252<br>53 <b>8</b> 6 |                      | Hard Lime                             | the state of the state of the state  |              |
|        |            | 3396                  |                      | Line & sand                           |  |              |
|        |            | 5425                  |                      | Line                                  |  |              |
|        |            | 5451                  |                      | Lime & sand                           |  | •            |
|        | ÷          | 3512                  |                      | Line                                  |  |              |
| lugged | back       |                       |                      |                                       |  |              |
|        | 1          | 5498                  | Total Depth          |                                       |  |              |
|        |            |                       | -                    |                                       |  |              |
|        | :          |                       |                      |                                       |  | • .          |
|        | 1          |                       |                      |                                       | in tell solar i specification<br>Successione solaristications  |              |
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