P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

| OIL C | ON | SERVA P.O. Bo | | rces Del | VISION Submit to Appropriate District Office 5 Copi | | | | | | |
|------------------|-------------------------|-------------------------|---|-------------------|---|--------|---------------------------------|---------------|--|--|--|
| | | | | | | | AMEND | ED REPORT | | | |
| | NAB | LE AND | AUTHOR | IZATIC | N TO TRANSF | | · . | | | | |
| d Address | | | | | OGRID Number 000873 | | | | | | |
| | | | | | 3 Reason for Filing Code | | | | | | |
| | | | | | CH - Effective date 03/01/95 | | | | | | |
| , | JALMA | 5 Pool f T TANSILL Y | lame 'ATES SEVEI | N RIVERS | | | ⁶ Pool Code 33820 | | | | |
| | | 8 Prope | rty Name | | | | | | | | |
| | S | OUTH LAN | GLIE JAL U | NIT | ····· | | | 24 | | | |
| l at lalm | | | 11-4-10- | | Feet From The | 1 = | | | | | |
| Lot.ldn | Feet From The 660 | | North/So | | 1650 | East/\ | West Line | County LEA | | | |
| | | | | | 1 | | | | | | |
| Lot.ldn | Fee | t From The | North/So | outh Line | Feet From The | East/ | West Line | County | | | |
| ection Date | ¹⁵ C-129 Per | | mit Number 19 | | C-129 Effective Date | | 17 C-129 Expiration | | | | |
| | | ²⁰ PC | DO | ²¹ O/G | POD ULSTR Location and Description | | | | | | |
| | | | | | | | | | | | |
| | | ²⁴ PC | DD ULSTR La | ocation and | d Description | | ²⁹ Per | forations | | | |
| IG & TUBING SIZE | | | 32 (| DEPTH S | ET | 3 | 33 SACKS CEMENT | | | | |
| | | | | | | | | | | | |
| 38 Date of Test | | | 37 Length | | ³⁸ Tubing Pr | | 39 Casing Pressure | | | | |
| 42 Water - Bbls. | | | ⁴³ Gas - | MCF | 44 AOF | | ⁴⁵ Test Method | | | | |
| tion above | | | OIL CONSERVATION DIVISION Approved By: ORIGINAL SIGNED BY JERRY SEXTON Title: DISTRICT I SUFERVISOR | | | | | | | | |

| DISTRICT IV P.O. Box 2088, | Santa Fe, N | | | | anta Fe, Ne | | | | | | AMEND | ED REPORT | | | |
|--|--|------------------------------|--------------------------|------------------------------|---------------------|--|-----------------------------|-----------|---|-----------------------------|-------------------------------------|-----------------|--|--|--|
|]. | | | | | | ID AL | JTHORIZ | ATIO | N TO TRANSF | | | | | | |
| APACHE | Operator Name and Address APACHE CORPORATION | | | | | | | | ² OGRID Number 000873 | | | | | | |
| 1700 LING SUITE 20 DENVER | EET | | | | | ³ Reason for Filing Code CH - Effective date 03/01/95 | | | | | | | | | |
| | Number | | | | 5 P | ool Nam | ne | | | | 6 Pool | | | | |
| 3002511613 JALMAT TANSI | | | | | | | LL YATES SEVEN RIVERS | | | | 33820 | | | | |
| -019979 /682/ SC | | | | | | Property Name TH LANGLIE JAL UNIT | | | | ⁹ Well No. 24 | | | | | |
| UI or lot no. | Section | n Township | Range | Lot,ldn | Feet From | The | North/Sout | h Line | Feet From The | Eact | West Line | County | | | |
| 0 | 18 | 258 | 37E | | 660 | | S | Line | 1650 | E | | County LEA | | | |
| 11 Bottor | n Hole Lo | cation | | | | | | | | | | | | | |
| UI or lot no. | Section | Township | Range | Lot.ldn | Feet From | The | North/Sout | h Line | Feet From The East/ | | West Line | County | | | |
| Lse Code | 13 Producir | ng Method Code | 14 Gas Co | nnection Date | ¹⁵ C-129 | Permit N | Number | 16 | C-129 Effective Date | | ¹⁷ C-129 E | Expiration Date | | | |
| | لحكم | 201 | | | | - | | | | | | | | | |
| Oil and | d Gas Tra | | anenorter No | | | POD | 21 | 0/0 | <u> </u> | 22 5 | CD CTD | | | | |
| | OGRID | | | Transporter Name and Address | | | ⁰ POD 21 O/G | | an | | OD ULSTR Location nd Description | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | *1 | | | | | |
| | ed Water | | | | | | | | | | | | | | |
| 2.5 | POD | | | | 2 | ' POD | ULSTR Loca | ition and | Description | | | | | | |
| | ompletion | | | | | | | | | | | | | | |
| 25 S _i | ²⁵ Spud Date | | ²⁶ Ready Date | | | ²⁷ Total Depth | | | ²⁸ PBTD | | ²⁹ Perforations | | | | |
| 30 | ³⁰ HOLE SIZE | | 31 CASING & TUBING SIZE | | | ³² DEPTH SE | | | :T : | | 33 SACKS CEMENT | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| L VI. Well Te | est Data | | | | | | | | <u> </u> | - | - | | | | |
| 34 Date N | | 35 Gas Deli | very Date | 38 Da | ate of Test | 3 | ¹⁷ Length of | Test | 38 Tubing Pro | essure | 39 Casi | ng Pressure | | | |
| ⁴⁰ Choke | Choke Size 41 Oil - Bbls. 42 V | | ⁴² Wat | ater - Bbls. | | ⁴³ Gas - MCF | | 44 AOF | | | t Method | | | | |
| 46 I hereby certif | fy that the rules | and regulations of | the Oil Conser | vation | | | | טוו ר | CONSERVA | | DIVISIO | NI 1 | | | |
| | | d with and that the i | 1 | en above | | Ar | | | | IOIV | DIVISIO | /IN | | | |
| Signature | signature (. t) John | | | | | | | | Approved By: ORIGINAL SIGNED BY JERRY SEXTON THIS: DISTRICT I SUMERVISOR | | | | | | |
| Printed Name Al Buron | | | | | | Title | | | | | | | | | |
| Title Permian Region Manager Date 2/26/45 Telephone 713-296-638 | | | | | | Ap | Approval Date: MAR 2 3 1995 | | | | | | | | |
| 47 If this is a ch | ange of operat | or fill in the OGRID | | | | <u> </u> | | | | · | | | | | |
| TEX | | INC 022351 Operator Signa | ature ii | Printed | Name | | | | | itle | | Date | | | |
| | | 103 | Pal | · intec | | ELL P | OOL | | | | Engineer | 2/15/95 | | | |