| NO. OF COPIES RECEIVED<br>DISTRIBUTION<br>SANTA FE<br>FILE<br>U.S.G.S.<br>LAND OFFICE<br>OPERATOR | MEXICO OIL CONS                               | ERVATION COMMISSION                                      | Form C-103<br>Supersedes Old<br>C-102 and C-103<br>Effective 1-1-65<br>Sa. Indicate Type of Lease<br>State Fee X<br>5. State Oil & Gas Lease No. |
|---|---|--|--|
| (DO NOT USE THIS FORM FOR PROUSE "APPLICAT  | ATHER-  | WELLS<br>JACK TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) | 7. Unit Agreement Name<br>South Langlie Jal Unit   |
| 2. Name of Operator<br>Reserve Oil and Gas<br>3. Address of Operator                              | s Company                                     |  | 8. Form or Lease Name<br>South Langlie Jal Unit<br>9. Well No.   |
| 201 First Savings B   | 24  |  |  |
|   | E   | 660  | 10. Field and Pool, or Wildcat<br>Jalmat (Oil)   |
|   | ONTOWNSHIP                                    |  |  |
|   | 12. County<br>Lea                             |  |  |
| 16. Check   | Appropriate Box To Indicate N<br>NTENTION TO: |  | ther Data<br>IT REPORT OF:   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                              | REMEDIAL WORK  | ALTERING CASING<br>PLUG AND ABANDONMENT  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1 103.

The following work was performed in conjunction with the Casing Leak Survey conducted by the New Mexico Oil Conservation Commission on February 11 and 12, 1974:

- 1. Cellar was dug out to expose the outlets of bradenheads from the first string of pipe cemented in the well and all subsequent heads to and including the tubing head.
- 2. One opening from all bradenheads was connected to a second value above the surface. Values above the surface are identified for future reference.

The purpose of filing this Form C-103 is to avoid the necessity of digging out down to the bradenheads for future Casing Leak Surveys.

| SIGNED Jen Jahr |  | TITLE | District Manager | March 1, 1974 |          |
|-----------------|--|-------|------------------|---------------|----------|
|                 |  |       |                  |               | <u> </u> |
| PPROVED BY      |  | TITLE |                  | DATE          |          |