District I PO Box 1980, Hobbs, NM 88241-1980

District II

| | Form C-104 |
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| | Revised October 18, 1994 |
| | Instructions on back |
| nit | to Appropriate District Office |

| Revised Oc | tober 18. | 1994 |
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| Instru | ictions on | back |
| Appropriate | District (| Office |
| ••• | 5 (| Copies |
| | Instru | Instructions on Appropriate District (|

| FI South First, District III 1000 Rio Brazoi | | | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 | | | | | Submit to Appropriate District Offic 5 Copie | | | | | |
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| District IV 1940 South Pack | | Fe, NM 87505 | | | | | | | | _ | | D REPORT | |
| | <u>F</u> | | FOR AL | | | ND AL | JTHOR | ITASL | ON TO TE | ' OGRID I | | | |
| Br | Bristol Resources Corporation | | | | | | | 002894 | | | | | |
| 66 | 555 S. ulsa, O | Lewis - S | Ste 200 | | | Reason for Filing Code | | | | | | | |
| | PI Number | | | | | Pool Name CH - Effective 1/1/97 | | | | | | | |
| 30 - 025-1 | | | Jal | mat Tans | | | | Rivers | S | * Pool Code 33820 | | | |
| ' Pro | operty Code | | ⁶ Property Name | | | | | | ' Well Number | | | | |
| | | 10157 | | ith Langl | lie JA | AL Uni | t | | | | 022 | | |
| Ul or lot no. | Section | Location | Range L | ot.ldn | Feet from | n the | North/Sc | outh Line | Feet from the | East/West | line | County | |
| L | 17 | 25S | 37E | | 231 | .0 | South | | 990 | West | 1 . | ea | |
| | | Hole Loca | tion | | | | | | | <u> </u> | | | |
| UL or lot no. | Section | Township | Range L | Lot Idn | Feet from | n the | North/Sc | outh line | Feet from the | East/West | line | County | |
| ¹² Lse Code | ¹³ Produci | ing Method Code | | nnection Date | в С | C-129 Permit Number | | 1 14 | C-129 Effective I | Date | 17 C-129 Expi | ration Date | |
| | | Transporte | l | | Т | | | | | | | | |
| Transport OGRID | | Τ° | ransporter Nan | ne | | × PO | D | 31 O/G | 2. | | D ULSTR Location and Description | | |
| 020667 | | ell Pipel | | oration | | 248011 | 10 | 0 | | P#12 | ipron | | |
| | S138/8/64 | Box 2648 Suston, TX | | | | | 2460110 | | | | | | |
| 020809 | Si | d Richard | dson Gaso | | - Johnson | 248013 | CHARLES TO SECURE | G | | | | | |
| | 0.0000000000000000000000000000000000000 |)1 Main St : Worth, T | | | | | | | | | | | |
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| | A TANK | | | | | | A | | | | | | |
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| | iced Wa | ater | | | - Electric | | | and a decided at | | | | | |
| "r 248015 | до г П | | | | 14 | POD UL | STR Locati | ion and De | escription | | | | |
| 7. Well C | | tion Data | | | | | | <u>'.</u> | | · · · · · · · · · · · · · · · · · · · | | | |
| Spud | | | ady Date | 1 | מד יי | | » PBT | nd , | 29 Perforat | ions | » DHC, | DC.MC | |
| | | | | | | | | | | | • • • • | DOI:12 | |
| 31 | Hole Size | | 12 Casing & Tubing Size | | | | n. | Depth Set | | и | Sacks Cemen | ıt | |
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| I. Well | Test Da | I | | | | | | | | | | | |
| B Date Ne | | ™ Gas Deliv | | ³⁷ Test 1 | Date | | M Test Len | igth | " Tog. Pro | ssure | " Csg. I | Pressure | |
| " Choke | | 40 | | | * Water | | ⇔ Ges | | 4 401 | F | ** Test Method | | |
| vith and that the | : information | eles of the Oil Cor of given above is tr | nservation Divisi rue and compleu | ion have been c | complied my | | OI. | ו כטו | ISERVATI | אות מט | ארואר. | | |
| inowledge and bignature: | clief. | I. | • | · + | | Anprove | | | COLAR TAXA | | 131014 | | |
| Tinked name: | | | | | | Approved by: | | | | | | | |
| Title: | | <u>ivingstor</u> ction Supe | | | | Approva | Date: | ···· | IAN | न स नग्र | 7 | | |
| Daic: 12/ | | , , , | | | <u> </u> | 10 125 | | | | | | | |
| " If this is a ch | ange of ope | erator fill in the | OGRID numbe | -492-790 er and name of | of the prev | rious opera | ator | | | | | | |
| #0008 | 73 | Apache C | orporati | on | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | 2)11 | | horth | <u></u> | Julja | | ed Name h | Sr Re | egulatorv | Title Analyst | t. 12 | Date 2/20/96 | |

State of New Mexico
Energy, Minerals & Natural Resources Department