| Substrated to the thermalise days is true and complete to the best of my subscripting and date.    District Manager  | NO. OF COPIES RECEIVED   | *                             |                      |                           |                                       | Form C-103   |
|--|--|-------------------------------|----------------------|---------------------------|---------------------------------------|--|
| Substitute   Sub   | DISTRIBUTION   |                               |                      |                           | · · · · · · · · · · · · · · · · · · · |  |
| LAND OFFICE OPERATOR  SUNDRY NOTICES AND REPORTS ON WELLS OR Not has the Company of the Company  | SANTA FE   | NEW M                         | EXICO OIL CONSI      | ERVATION COMMISSION       |                                       | Effective 1-1-65   |
| Charles   Char   |  |                               |                      |                           | Г                                     | 5g. Indicate Type of Lease   |
| SUNDRY NOTICES AND REPORTS ON WELLS  SUNDRY NOTICES AND REPORTS ON WELLS  OF THE PROPERTY OF T |  |                               |                      |                           |                                       | State Fee X  |
| SUNDRY NOTICES AND REPORTS ON WELLS    Company   |  |                               |                      |                           | -                                     |  |
| 2. Name of Conserve  Reserve Oil and Gas Company  First Savings Building, Midland, Texas 79701  Line Location of Well  January District Manager  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  North  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  Subsequent Report Off  Converses Subsequent Report Factor Subsequent | OPERATOR   |                               |                      |                           |                                       |  |
| 2. Name of Consensor  **Receive Oil and Gas Company  1. Addition of Receive Oil and Gas Company  2. Location of Receive Oil and Gas Company  3. Addition of Receive Oil and Gas Company  4. Location of Receive Oil and Gas Company  4. Location of Receive Oil and Gas Company  5. Location of Receive Oil and Gas Company  1. Addition of Receive Oil and Gas Company  1. Location Oil Company  1. Location Oi | SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |                               |                      |                           |                                       |  |
| Reserve Oil and Gas Company  1. Authorized Congressor  First Savings Building, Midland, Texas 79701  2. Location of Well  Out Letter  D 330  FEET FROM THE NORth  The East  Line, Accepts 17  Tonship 25-5  RANES  ATT Company  Lea  10. Check Appropriate Box To Indicate Nature of Notice, Report of Cher Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  THUS AND ANALOSS TRANSCORPALL NORE  THUSBARELY ANALOSS  OTHER  OTHER TAILS CHARMS  OTHER TAILS CHARMS CHARMS CHARMS  OTHER TAILS CHARMS |  | OTHER-                        |                      |                           |                                       |  |
| First Savings Building, Midland, Texas 79701  1. Lecalism of Well  2. Lecalism of Well  3. Lecalism of Morth  4. Lecalism  5. Lecalism  6. Leca |  |                               |                      |                           |                                       | Woolworth "B"  |
| 10. Flood and Body of Wildert D 330 FEET TROW THE LINE AND 4290 FEET TROW  THE East LINE, SECTION 17 SOMEWHATER 25-S MANGE 37-E NAPPOWER AND ADDRESS OF THE TROW  11. Fleewing (Show whater DF, RT, GR, etc.)  12. Country  13. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PLUS AND ARANDON SUBSEQUENT REPORT OF:  TENTORM MENOLIAL WORK  THAT ARANDON  THE CASING CHARGE PLANS  OTHER  17. Check Appropriate Grants (Clearly state all pertinent densits, and give pertinent dates, including estimated date of starting any proposed (1974) SEE RULE 1103.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  16. Theseby certify that the information shows is true and complete to the best of my knowledge and baller.  17. District Manager  2. November 30, 19   |  |                               |                      | 2701                      |                                       | _  |
| D 330    North   Line M3   A290   FELT FROM THE  |  | Building, Midlan              | d, Texas 7           | 9701                      |                                       |  |
| 15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  16. NOTICE OF INTENTION TO:  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of storting day proposed at 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of storting day proposed at 180.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  10. Thereby certify that the information above is true and complete to the best of my knowledge and belief.  District Manager  Oute November 30, 19  | 4. Location of Well  D 330 North LINE AND 4290 FEET FROM THE LINE AND FEET FROM THE STATE OF THE |                               |                      |                           |                                       |  |
| 15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:    PEUG AND ABARDON   |  |                               |                      |                           | 1                                     |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPO | mmmm   | 15. Elev                      | ation (Show whether  | DF, RT, GR, etc.)         | <del>-</del>                          | 12. County   |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK TEMPORARIEY ARABOD TEMPORARIEY ARABOD TEMPORARIEY ARABOD TOTHER  17. Describe Proposed or Combined Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed this date.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  District Manager  District Manager  District Manager  Date November 30, 19  | <b>* * * * * * * * * * * * * * * * * * *</b>   |                               |                      |                           |                                       | Lea ()   |
| NOTICE OF INTENTION TO:    PREFORM REMEDIAL WORK   | 16.  | heck Appropriate Bo           | r To Indicate N      | ature of Notice, Repo     | rt or Othe                            | er Data  |
| TEMPORARILY ABANDON PULL OR ALTER CASING  THER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all partinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  18. I hereby certify that the information shove is true and complete to the best of my knowledge and belief.  District Manager  District Manager  District Manager  DATE November 30, 19   |  |                               |                      |                           |                                       |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING  CHANGE PLANS  CH |  |                               |                      |                           |                                       |  |
| CHANGE PLANS  CHANGE  CH | PERFORM REMEDIAL WORK  | PLU                           | G AND ABANDON        |                           |                                       | i i i i i i i i i i i i i i i i i i i  |
| 17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  District Manager  District Manager  DATE November 30, 19  |  |                               | []                   |                           | - 누                                   | PLUG AND ABANDONMENT   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  18. I hereby certify that the information phove is true and complete to the best of my knowledge and belief.  District Manager  DATE November 30, 19  | PULL OR ALTER CASING   | CHA                           | INGE PLANS           |                           |                                       |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1102.  Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  18. I hereby certify that the information shows is true and complete to the best of my knowledge and belief.  District Manager  District Manager  DATE November 30, 19  |  |                               |                      | OTHER                     |                                       |  |
| Subject well was shut in November 16, 1970. Well temporarily abandoned this date.  18. I hereby certify that the information shove is true and complete to the best of my knowledge and belief.  SIGNED  TITLE  District Manager  DATE November 30, 19   | <del></del>  |                               |                      |                           | <u> </u>                              |  |
| APPROVED BY TITLE District Manager DATE November 30, 19  | <u>-</u>   | as shut in Noven              | nber 16, 197         | 70. Well temp <b>o</b> ra | arily ab                              | andoned  |
| APPROVED BY TITLE DATE   | 18. I hereby certify that the in   | formation above is true and o | complete to the best |                           | )er                                   | November 30, 197   |
| APPROVED BY  | SIGNED   | - James                       | TITLE                | ~ 10 01 10 171mile        |                                       |  |
|  | APPROVED BY  | Maner                         | TITLE                |                           |                                       | DATE LILE TO THE STATE OF THE S |
|  |  | , IF ANY:                     |                      |                           |                                       |  |

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OIL CONSERVATION COMM.