Subm.23 Copies to Appropriate District Office

State of New Mexico Ene. 37, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 **WELL API NO.** 30-025-11645

5. Indicate Type of Lease
STATE FEE X

6. State Oil & Gas Lease No. 408175

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lesse Name or Unit Agreement Name SOUTH LANGLIE JAL UNIT	
1. Type of Well: OIL GAS WELL WELL	OTHER INJ	ECTION	Joseph Marielle one one	
2. Name of Operator APACHE CORPORATION			8. Well No. 26	
3. Address of Operator 3300 N. A STE. 8220	MIDLAND, TX 79705		9. Pool name or Wildcat JALMAT TANSILL YATES 7 RIVERS	
4. Well Location Unit LetterM :330	Feet From The South	Line and330) Feet From The West Line	
Section 17	Township 25S Rar 10. Elevation (Show whether I		MPM Lea County	
3084 GL				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND CEM	MENT JOB	
OTHER:		OTHER:		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

MIRU. POH w/tbg. & pkr.
RIH set CIBP @ 3100' w/15 sxs.
Spot cement plug 1100-1210 w/15 sxs.
Spot cement plug from 50' to surf. (10 sxs.)
Install 4-1/2" dry hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE SULLE SHORM CRU TITLE	CLERK III	8-20-96
TYPE OR PRINT NAME SYLVIA SHOEMAKER	TELEPHONE NO.	(915) 683-6511
(Thus espece for State Use) SEPRESENTATIVE II		
APPROVED BY TITLE		DATE AUD & B 1981

of the

work) SEE RULE 1103.

SOUTH LANGLIE JAL UNIT NO. 26WIW LANGLIE-MATTIX FIELD LEA COUNTY, NEW MEXICO

