

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                  |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                 | 7. Unit Agreement Name<br>SOUTH LANGLEY JAL UNIT               |
| 2. Name of Operator<br>TEXACO PRODUCING INC                                                                                                                                                      | 8. Farm or Lease Name<br>SOUTH LANGLEY JAL UNIT                |
| 3. Address of Operator<br>P.O. BOX 728 HOBBS, NM 88240                                                                                                                                           | 9. Well No.<br>14                                              |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>990</u> FEET FROM THE <u>N</u> LINE AND <u>466</u> FEET FROM<br>THE <u>W</u> LINE, SECTION <u>17</u> TOWNSHIP <u>25-S</u> RANGE <u>37-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>JALMAT TOWNSHIP SEVEN RIVERS |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3119 KB                                                                                                                                         | 12. County<br>LEA                                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                           |                                           |                                                     |                                               |
|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) PULL PRODUCTION EQUIPMENT
- (2) SET 5 1/2" CIBP AT 3270' TEST CASING TO 300 PSI
- (3) PERFORM ADDITIONAL JALMAT PAY 3068, 72, 78, 79, 86, 90, 3142, 57, 62, 3210 2 JSPI  
3100-23, 3170-82, 3188-94 1 JSPI
- (4) TJH w/ PKR ON 2 7/8 WS SET PKR @ 3020'
- (5) ACIDIZE PERFS 3068-3210 w/ 4500 GALS 15% NEFE ACID USING BALL SEALERS TO DIVERT
- (6) FRAC PERFS 3068-3210 w/ 40,000 GALS 40% X-LINK GEL CONTAINING 10,000 LB  
12/20 SAND TAG FRAC w/ RA MATERIAL
- (7) RUN AFTER FRAC EVALUATION LOG
- (8) TOH w/ 2 7/8 WS AND PKR TJH w/ BIT, DC's, 2 7/8 WS CLEAN OUT  
TO CIBP @ 3270' TOH
- (9) RUN PRODUCTION EQUIPMENT  
PLACE WELL ON PRODUCTION

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED KL Johnson TITLE AREA SUPERINTENDENT DATE AUG 14 1987

Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG 18 1987

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
AUG 17 1987  
OCD  
HDBS OFFICE