|  | F   |  |   |
|--|---|--|---|
| NO. OF COPIES RECEIVED                         | ,   |  | Form C-103                                |
| DISTRIBUTION                                   |   |  | Supersedes Old                            |
| SANTA FE                                       | NEW MEXICO OIL CONS   | SERVATION COMMISSION                     | C-102 and C-103                           |
| FILE   | The second of the contract of | PER VATION COMMISSION                    | Effective 1-1-65                          |
| U.S.G.S.                                       |   |  | 5a. Indicate Type of Lease                |
| LAND OFFICE                                    |   |  | State Fee X                               |
| OPERATOR                                       |   |  | 5. State Oil & Gas Lease No.              |
|  | <del></del> _   |  |   |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE "APPLI |   |  |   |
| 1.   |   |  | 7. Unit Agreement Name                    |
| OIL X GAS WELL OTHER-                          |   |  | South Langlie Jal Unit                    |
| 2. Name of Operator                            |   |  | 8. Farm or Lease Name                     |
| Reserve Oil and G                              | as Company  |  |   |
| 3. Address of Operator                         |   |  | 9. Well No.                               |
| First Savings Building, Midland, Texas 79701   |   |  | 15  |
| 4. Location of Well                            | 000   | 2000 17                                  | 10. Field and Pool, or Wildcat            |
| UNIT LETTER                                    | 990 N   | LINE AND FEET FRO                        | Jalmat Oil                                |
| THE LINE, SEC                                  | 17 2  |  |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |   | DE DE CD                                 |   |
|  | 15. Elevation (Show whether 3110  | GL                                       | 12. County<br>Lea                         |
| Chec   | k Appropriate Box To Indicate N   | Nature of Notice, Report or O            | ther Data                                 |
|  |   |  | IT REPORT OF:                             |
|  |   |  |   |
| PERFORM REMEDIAL WORK                          | PLUG AND ABANDON  | REMEDIAL WORK                            | ALTERING CASING                           |
| TEMPORARILY ABANDON                            |   | COMMENCE DRILLING OPNS.                  | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING                           | CHANGE PLANS  | CASING TEST AND CEMENT JOB               |   |
|  | ·   | OTHER Convert to Wa                      | ter Injection x                           |
| OTHER  |   |  |   |
| 17. Describe Proposed or Completed             | Operations (Clearly state all pertinent det   | ails and give pertinent dates includin   | g estimated date of starting any proposed |
| work) SEE RULE 1103.                           | operations (steam) state are perturbate ass   | and, who give perturbit dates, the dates | g estimated date of starting any proposed |
|  |   |  |   |
| 1-6-71 Pulled t                                | bg. and packer. Cleaned   | out to 3375'.                            |   |
| •  | •   |  |   |
|  |   |  |   |

- 1-7-71 Cleaned out with sand pump to TD of 3380'. Shut in.
- 2-10-71 Ran 109 joints 2-3/8" cement lined tubing and  $5\frac{1}{2}$ " Baker Model AD packer. Set packer at 14000# tension at 3204'. Placed inhibited fresh water in casing annulus. Shut in. Waiting to commence water injection.

| 18. I hereby certify that the information above is true and complete |                           |                 |
|--|---------------------------|-----------------|
| SIGNEO   | District Manager          | DATE 2-24-71    |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:                          | TITLE SUPERVISOR DISTINCT | DATE MAR 1 1971 |
|  |                           |                 |