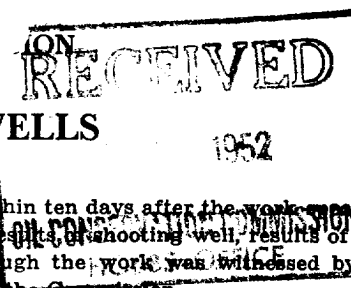


NEW MEXICO OIL CONSERVATION COMMISSION  
**TRIPPLICATE**  
**MISCELLANEOUS REPORTS ON WELLS**



Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work reported is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS	<input type="checkbox"/>	REPORT ON REPAIRING WELL	<input type="checkbox"/>
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL	<input type="checkbox"/>	REPORT ON PULLING OR OTHERWISE ALTERING CASING	<input type="checkbox"/>
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<input checked="" type="checkbox"/>	REPORT ON DEEPENING WELL	<input type="checkbox"/>
REPORT ON RESULT OF PLUGGING OF WELL	<input type="checkbox"/>		<input type="checkbox"/>

**3/1/52**

**Midland, Texas**

Date

Place

Following is a report on the work done and the results obtained under the heading noted above at the.....

**CULBERTSON & IRVIN, INC.** **Woolworth "B"** Well No. **3** in the  
 Company or Operator Lease  
**NE 1/4 NW 1/4** of Sec. **17**, T. **25S**, R. **37E**, N. M. P. M.,  
**Langlie-Mattix** Pool **Lea** County.

The dates of this work were as follows:

**2/29/52**

Notice of intention to do the work was ~~(was not)~~ submitted on Form C-102 on **2/27**, 19**52**,  
 and approval of the proposed plan was (was not) obtained. (Cross out incorrect words.)

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**Plug drilled from 10 3/4" casing - then tested with 1000# pump pressure.**  
**Pressure test satisfactory, now drilling ahead.**

Witnessed by **E. H. Irvin** **Culbertson & Irvin, Inc.** **Supt.**  
 Name Company Title

APPROVED:  
 OIL CONSERVATION COMMISSION

**R. J. Blynn**  
 Engineer District

Name

Title

**APR 4 1952**

Date

19

I hereby swear or affirm that the information given above is true and correct.

Name **Scott A. Murray**

Position **Vice-President**

Representing **Culbertson & Irvin, Inc.**  
 Company or Operator

Address **Box 1071, Midland, Texas**