

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico
REQUEST FOR (GAS) ALLOWABLE

RECEIVED
NOV 30 1953

New Well
Recompletion
MISSION

This form shall be submitted by the operator before an initial allowable will be assigned to any completed well. Form C-104 is to be submitted in QUADRUPPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Nowell, New Mexico **November 25, 1953**
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:
Leonard Oil Company **B.M. Justis**, Well No. **2**, in **SE** $\frac{1}{4}$ **NE** $\frac{1}{4}$,
(Company or Operator) (Lease)
H, Sec. **20**, T. **25S**, R. **37E**, NMPM., **Jaleo** Pool
(Unit) **Lee** County. Date Spudded **5-30-57**, Date Completed **7-21-57**

Please indicate location:

			●

Elevation **3056** Total Depth **3030**, P.B.
Top oil/gas pay **2785** Top of Prod. Form **2785**
Casing Perforations: _____ or
Depth to Casing shoe of Prod. String _____
Natural Prod. Test _____ BOPD
based on _____ bbls. Oil in _____ Hrs. _____ Mins.
Test after acid or shot _____ BOPD
Based on _____ bbls. Oil in _____ Hrs. _____ Mins.
Gas Well Potential **4,000 MCF**
Size choke in inches **Open Flow**
Date first oil run to tanks or gas to Transmission system: **December, 1939.**
Transporter taking Oil or Gas: **El Paso Natural Gas Co.**

Casing and Cementing Record

Size	Feet	Sax
12-1/2"	330'	100
8-5/8"	1255'	305
7"	2890'	75

Remarks: **TO COMPLY WITH RULE 11 OF COMMISSION'S ORDER R-356.**

I hereby certify that the information given above is true and complete to the best of my knowledge.
Approved **DEC 3 1953**, 19_____, **LEONARD OIL COMPANY**
(Company or Operator)

OIL CONSERVATION COMMISSION
By: **S. J. Stanley**
Title: **Engineer District 1**

By: **Robert J. Leonard**
(Signature)
Title: **Robert J. Leonard, President**
Send Communications regarding well to:
Name _____
Address _____