STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| T | |
|---|---------------|
| 1 | |
| | $\overline{}$ |
| | |
| | |
| | |
| 1 | |
| | |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P.O.86 | OX 2084 | |
|--|---|--|--|
| SANTA FE | | W MEXICO 87501 | Form C-103 · Revised 10-1-; |
| FILE | | W MEXICO 87501 | |
| U.S.G.S. | 7 | | Sa. Indicate Type of Lease |
| LAND OFFICE | 7 | | State F F X |
| OPERATOR | 7 | | 5, State Oil & Gas Lease No. |
| | | 30-025-11671 | S. State Off & Gas Lease No. |
| 510.15 | DV 41071070 | 30 023-11611 | <u> </u> |
| SUNDI | RY NOTICES AND REPORTS ON | 1 WELLS | |
| OUL APPLICA | TION FOR PERMIT -" (FORM C-101) FOR SU | BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.) | |
| | | | 7. Unit Agreement Name |
| #tt ☐ #tt 区 | OTMER- | | The same of the sa |
| 2. Name of Operator | | | |
| | | | 8. Form or Lease Hame |
| FULFER OIL & CATTLE LLC | | | LEONARD |
| J. Address of Operator | | | 9. Well No. |
| c/o OIL REPORTS & GAS SERVICES | S, INC., P. O. BOX 755, HOBBS, 1 | MT 1 14 14 14 14 14 14 14 14 14 14 14 14 1 | |
| 4. Lecetion of Well | 7 2007 1: 0: BOX 735, HUBBS, | NEW FFX100 88241 | #2 |
| _ | | | 10. Field and Pool, or Wildcat |
| ONIT LETTERI | 1980 FEET FROM THE SOUTH | LINE AND 660 FEET FROM | Jalmat T-Y-SR |
| | | LINE AND FEET FROM | miniminini |
| EAST | 10H 20 TOWNSHIP 25S | 0=- | |
| CINC, SECTI | ion Township235 | RANGE 37E NMPM. | |
| mannana and and and and and and and and a | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3049.9 | | |
| 16. Cl | | | LEA |
| Check . | Appropriate Box To Indicate N | lature of Notice, Report or Oth | er Data |
| . NOTICE OF IN | NTENTION TO: | SUBSECUENT | REPORT OF: |
| , | · · | SOBSEQUENT | REPORT OF: |
| PERFORM REMEDIAL WORK X | <u>ا</u> | | • |
| Ä | PLUE AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ASAMSON | | COMMENCE DRILLING OPHS. | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOS | PLUS AND ASANDONMENT |
| | | | |
| TO CIERN OUR | , · | OTHER | |
| TO CLEAN OUT | <u> </u> | | |
| 2 5 | | | |
| work) SEE Bull 1 103. | perations (Clearly state all pertinent deta | ils, and give pertinent dates, including | estimated date of starting any property |
| | | _ | and biological |
| | | | |
| IT IS PLANNE | ED 40 AND ENTEN AND CLEAN | | |
| | E CLEAN | WELL OUT. | |
| | | | |
| | | | |
| | | | • |
| | | | • |
| | | | |
| | | | • |
| | | | |
| | • | | • |
| | | | |
| | | | |
| | | | • |
| | | | |
| | | | • |
| • | | | • |
| | | | |
| | | | |
| | | | · |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| . I nereby certify that the information at | bove is true and complete to the best of | my knowledge and belief. | |
| id lab a | | | |
| Man. Hens | | | |
| | | AGENT | OATE04/08/99 |
| | 2 (1) (1) (2) (3) | | |
| • | . A | | |
| | | • | |
| | | | |