

District I  
P. O. Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals Natural Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                           |                                               |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|
| 1 Operator name and Address<br>MIDLAND OPERATING, INC.<br>3300 N. 'A' STREET<br>BLDG. TWO, STE. 104<br>MIDLAND, TX 79705 |                                           | 2 OGRID Number<br>148981                      |
|                                                                                                                          |                                           | 3 Reason for Filing Code<br>CO (EFF. 9/01/98) |
| 4 API Number<br>30-025-11677                                                                                             | 5 Pool Name<br>LANGLIE MATTIX (7RVS-Q-GB) | 6 Pool Code<br>037240                         |
| 7 Property Code<br>020785                                                                                                | 8 Property Name<br>LANEHART <del>X</del>  | 9 Well Number<br>14                           |

II. 10 Surface Location

| U/L or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|----------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| M              | 21      | 25S      | 37E   |          | 660           | SOUTH            | 810           | WEST           | LEA    |

11 Bottom Hole Location

| U/L or lot no.   | Section                       | Township                         | Range                  | Lot. Idn                | Feet from the            | North/South Line | Feet from the | East/West Line | County |
|------------------|-------------------------------|----------------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
| P                |                               |                                  |                        |                         |                          |                  |               |                |        |
| 12 Lse Code<br>P | 13 Producing Method Code<br>P | 14 Gas Connection Date<br>3/1/93 | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address                                               | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description |
|----------------------|-------------------------------------------------------------------------------|---------|--------|---------------------------------------|
| 034019               | PHILLIPS 66 COMPANY<br>9 C1 ADAMS BUILDING<br><br>BARTLESVILLE, OK 74004      | 1175810 | O      | M-21-25S-37E<br><br>TANK BATTERY      |
| 020809               | SID RICHARDSON GASOLINE COMPANY<br>201 MAIN STREET<br><br>FT. WORTH, TX 76102 | 1175830 | G      | M-21-25S-37E<br><br>GAS METER         |
|                      |                                                                               |         |        |                                       |
|                      |                                                                               |         |        |                                       |
|                      |                                                                               |         |        |                                       |

IV. Produced Water

| 23 POD | 24 POD ULSTR Location and Description |
|--------|---------------------------------------|
|        |                                       |

V. Well Completion Data

| 25 Spud Date | 26 Ready Date         | 27 TD        | 28 PBTD         | 29 Perfs | 30 DHC, DC, MC |
|--------------|-----------------------|--------------|-----------------|----------|----------------|
|              |                       |              |                 |          |                |
| 31 Hole Size | 32 Casing Tubing Size | 33 Depth Set | 34 Sacks Cement |          |                |
|              |                       |              |                 |          |                |
|              |                       |              |                 |          |                |
|              |                       |              |                 |          |                |

VI. Well Test Data

|                                                                                                                                                                                                                                      |                                                                                                                                                   |                |                  |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------------|
| 35 Date New Oil                                                                                                                                                                                                                      | 37 Test Date                                                                                                                                      | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
|                                                                                                                                                                                                                                      |                                                                                                                                                   |                |                  |                  |
| 41 Choke Size                                                                                                                                                                                                                        | 42 Oil                                                                                                                                            | 43 Water       | 44 Gas           | 45 AOF           |
|                                                                                                                                                                                                                                      |                                                                                                                                                   |                |                  |                  |
| 46 Test Method                                                                                                                                                                                                                       |                                                                                                                                                   |                |                  |                  |
|                                                                                                                                                                                                                                      |                                                                                                                                                   |                |                  |                  |
| 47 I hereby certify that the rules or with and that the information given is true and complete to the best of my knowledge and belief.<br>Signature: <i>Michael</i><br>Printed name: MICHAEL<br>Title: OPERATIONS E<br>Date: 9/16/98 | OIL CONSERVATION DIVISION<br>OGRID: 148981 BY<br>Approved by: <i>J. P. Richard</i><br>Title:<br>Approval Date: OCT 06 1998<br>Phone: 915-570-0077 |                |                  |                  |
| 48 If this is a change of operator                                                                                                                                                                                                   | e OGRID number and name of the previous operator                                                                                                  |                |                  |                  |
| Prev                                                                                                                                                                                                                                 | Operator Signature                                                                                                                                | Printed Name   | Title            | Date             |