Form 9-331a
(Feb. 1951)

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____

Lease No. __LC-060945__

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Carlson Federal "A"   April 18 _____, 19 61

Well No. __1__ is located __1980__ ft. from __{N/S}__ line and __330__ ft. from __{E/W}__ line of sec. __23__

__SE/4 Sec. 23__   __25 S__   __37 E__   __NMPM__
(¼ Sec. and Sec. No.)   (Twp.)   (Range)   (Meridian)

__Justis Tubb/Drinkard__   __Lea__   __New Mexico__
(Field)   (County or Subdivision)   (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We plan to drill this well to approximately 6150' for possible completion in the Tubb/Drinkard, Paddock, and Blinebry formations. The casing program will be as follows:
    875' of 9 5/8" 32.3# H-40 ST&C with cement to circulate
    90' of 7 5/8" 26.4# N-80 Exline and 6060' of 7" 20# J-55 ST&C and
       23# J-55 LT&C cemented with approximately 1200 sacks of cement.
    2" 4.6# J-55 BT tubing will be run on completion.

Permission to produce this well on completion is also requested.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company ____The Atlantic Refining Company_____

Address ____P. O. Box 1610_____

____Midland, Texas_____

By _____ K. L. Mills____

Title __Regional Drilling Superintendent__

GPO 862040