Form C-128 Revised 5/1/57

NE. MEXICO OIL CONSERVATION COMMISS. N

Well Location and Acreage Dedication Plat

.

.

| Date  | April | 17,1961 |
|-------|-------|---------|
| Date. |       | 11,1001 |

| orator         | The A        | Hantic Re             | fining (  | Company       | Lease       | Carlson F                              | ederal            | "A"           |                              |          |
|----------------|--------------|-----------------------|---|---------------|-------------|--|-------------------|---------------|------------------------------|----------|
| ALL NO.        | 1            | Unit Let              | ter I   | Section       | 23          | Towns                                  | ship 25           | 5 South       | _Range_37 Eas                | t NMP    |
| sted           | 1980         | Feet                  | From T  | he south I    | ine,3       | 30                                     | Feet              | From Th       | e East                       | Lin      |
|                | 1.02         |                       | G. I.   | Flevation     |             | Dedi                                   | icated            | Acreage_      | 40                           | Acre     |
| me of Pr       | roduci       | ng Format             | ion <u>Tub</u>  | b/Drinkard Pi | Iddock, Blu | pebry Pool                             |                   | STIS          |                              |          |
|                |              |                       |   | mer* in th    | e dedica    | ted acread                             | ge outl           | lined on      | the plat bel                 | ow?      |
| Yes            | <u>X</u>     | No                    | <b>-</b> :  |               | 11 have 4   | he interes                             | -+                | -11 +b-       | owners been                  |          |
| . If the       | answi        | er to que             | stion c   | one is "no,   | mont or     | ne intere:                             | 2 Vac             | No            | owners been<br>If ans        | wor ic   |
|                |              | a by comm<br>of Consc |   |               | ment or     | Otherwise                              | : 103_            |               | <u> </u>                     | WCI 13   |
| yes,<br>If the | a answi      | er to que             | stion 1   | wo is "no.    | " list a    | 11 the own                             | ners an           | nd their      | respective i                 | nterests |
| elow:          |              |                       |   |               |             |  |                   |               | •                            |          |
|                |              |                       |   |               |             |  |                   |               |                              |          |
|                |              | <u>Cwner</u>          |   |               |             | Land                                   | Descr             | <u>iption</u> |                              |          |
|                |              |                       |   |               |             |  |                   |               | 1.                           |          |
|                |              |                       |   |               |             |  |                   |               |                              | 3-1<br>  |
|                |              |                       |   |               |             |  |                   |               |                              | -361     |
|                |              |                       | , <u>and and an inclusion of a second se</u> |               |             |  |                   |               | n north Reco                 |          |
| ection B       |              | <u></u>               |   |               |             |  |                   |               |                              |          |
|                | D            | 1                     | (   | :             | BI          |  | A                 | ,             |                              |          |
| Cities Ser     | rvice        | 1                     |   |               | 1           |  |                   | Thie ie       | to certify t                 | hat the  |
|                |              |                       |   |               | 1           |  |                   |               | tion in Secti                |          |
| *,             |              | 1                     |   | Jr.           | M           |  |                   |               | s true and co                |          |
| .,.            |              | 1                     |   |               |             | Ols                                    | ien               |               | best of my kr                | •        |
|                |              | 1                     |   |               | 1           |  | •                 | and bel       | ief.                         | -        |
| 11             |              | 4                     | San   | n D. Wimbe    | rly         | ٨                                      |                   | The Alle      |                              |          |
| · - # -        | E            | $- \vec{r}$           |   |               | G           | /                                      | <u>–</u> ਸ        |               | ntic Refining C              | ompany   |
|                |              | l Ols                 | en  | Atlant        | ic I        | Atlanti                                | c                 |               | Operator)                    | ,        |
|                |              | 1 013                 | ,   |               | 1           | ,                                      |                   | [1]           | a Stein                      | rh       |
|                |              | ¦ →                   | ¢¢'   |               |             | ₩,                                     |                   | Re            | presentative)                |          |
| •              |              |                       |   |               | 1           | 0                                      | lsen              | 6             | /                            |          |
| • <sup>2</sup> |              |                       |   |               | 1           |  | • 3               | P.O. Box 2    | 819, Dallas, Tex             | 35       |
| Stewart        | Est.         |                       |   | U.S.          | 1           |  |                   |               | Address                      |          |
|                | 1            |                       |   | K             | L           | ······································ | I                 |               |                              |          |
| Westat         | 'es          | 1                     |   |               | Atla<br>NM- | ntic                                   |                   |               |                              |          |
| ●1 "Д"         |              | 1                     |   |               | NIVI        | Olsen A                                |                   |               | to certify f<br>cation shown |          |
|                |              | , tr                  | **  | 1             | 4           | ° \$ <del>`</del> ₹ 7                  | 0                 |               | Section B wa                 |          |
|                |              | 1                     | 11  |               | 1           |  | $\sim$            |               | eld notes of                 |          |
|                |              | 1                     |   |               |             |  |                   |               | made by me of                |          |
|                |              | 1                     |   |               |             |  |                   | •             | rvision and                  |          |
| ·              | <del>\</del> | - +                   | ſ— — -  | NT            |             |  | P                 | same is       | true and com                 | rrect to |
|                |              |                       | erson   |               | 1           | 380                                    |                   |               | t of my know                 | ledge an |
|                |              | 1                     |   |               |             | 2                                      | P<br>Olsen<br>B-1 | belief.       |                              | 10 1901  |
|                |              | t :                   | <b>*</b> <sup>2</sup>   | Nº 1          | A A         | ∕ <sup>3</sup> ₩                       | •B-1              | Date Su       | rveyed April                 | 14,1361  |
| El Paso        |              |                       | .1.   | 1             | 1           | r -                                    |                   | 1.1           | D. Bund                      | hal      |
| •              |              |                       |   |               |             |  |                   | W. J. Bur     | Kart, Chief Surv             | reyor    |
|                |              | 1                     | Carlsc  | n Federal     | 1           |  |                   | The Atla      | ntic Refining Co             | mpany    |
|                |              |                       |   |               |             |  |                   |               | $\checkmark$                 |          |

(See instructions for completing this form on the reverse side, PAID-949