| | – | | |
|---|-------------------------------------|--|--|
| NO. OF COPIES RECEIVED | ┥. | | Form C-103 |
| DISTRIBUTION | _ | • | Supersedes Old C•102 and C•103 |
| SANTA FE | NEW MEXICO OII | CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | 7 | | State Fee X |
| OPERATOR | 7 | | 5. State Oil & Gas Lease No. |
| | | | |
| SUND | BY NOTICES AND DEDOD | TS ON WELLS | amanana |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. | TION FOR PERMIT (FORM C-101) | FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| WELL X T.A. GAS WELL | | | 7. One Agreement Ivalle |
| well Alama well Other. 2. Name of Operator | | | 8. Farm or Lease Name |
| | | | 6. Full of Lease Name |
| Mobil Oil Corporation 3. Address of Operator | | | Langlie Mattix Queen U |
| | | | 9. Well No. |
| P. O. Box 633, Midland, Texas | | | 35 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>E</u> . 2 | 2310 FEET FROM THE | North LINE AND 4950 FE | FET FROM Langlia Mattix |
| • | , | | |
| THE East LINE SECT | 10N 23 TOWNSHIP | 25-S RANGE 37-E | NMPM. |
| | TOTAL SALE | NAME | |
| | 15. Elevation (Show : | whether DF, RT, GR, etc.) | 12. County |
| | | 3076 Gr. | Lea |
| 16. | A T I | | |
| Cneck | Appropriate Box To India | cate Nature of Notice, Report | |
| NOTICE OF I | NTENTION TO: | SUBSE | QUENT REPORT OF: |
| | - | | |
| PERFORM REMEDIAL WORK | PLUG AND ABAND | ON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | otherDrilled Deep | er & Converted to W.I.W. X |
| OTHER | | _ 🔲 | |
| | | | |
| work) SEE RULE 1 103. | perations (Clearly state all pertin | ent details, and give pertinent dates, i | ncluding estimated date of starting any proposed |
| | | | |
| | | | |
| | | | |
| DRILLED DEEPER | IN SAME ZONE AND CO | NVERTED TO W.I.W. AS PE | R ATTACHED |
| OPERATION SUMM | ARY. | | |
| | | • | |
| | · | | • |
| | | | |
| Ψ, | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| 18. I hereby certify that the information | a above is true and complete to th | e best of my knowledge and belief. | |
| \ \ \ \ ₁ , _a , _a \ \ | . | | |
| SIGNED NOW MAN | | _ Authorized Agent | 10 21 60 |
| | <u> </u> | | DATE 12-31-69 |
| 1 1 1 - 6 | | · • • • • • • • • • • • • • • • • • • • | |
| | // | | A COLOR |