

Form 3160-b
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
NM-0766

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ~~API NO. 30-025-44708~~

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
MERIDIAN OIL INC.

8. FARM OR LEASE NAME

CARLSON FEDERAL

3. ADDRESS OF OPERATOR
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.

915-688-6898

9. WELL NO.

3

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

10. FIELD AND POOL, OR WILDCAT

LANGLIE MATTIX 7R-QN

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

23, T-25-S, R-37-E

~~1-1990' FSL & 660' FEL~~
P 660/S

14. PERMIT NO.

30-025-P1713

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3073.6' GR

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐
☐
☐

PULL OR ALTER CASING

☐
☐
☒
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐
☐

REPAIRING WELL

☐
☐
☐
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

NOTIFY BLM 24 HRS BEFORE COMMENCING WORK.

RIH W/CASING SCRAPER TO +/- 2900'. SET CMT RETAINER ON TUBING @ +/- 2900'. SQUEEZE OPEN HOLE WITH 65 SX (22 SX EXCESS) CL. C CMT. STING OUT OF RETAINER AND SPOT 10 SX ON PLUG. PULL UP AND CIRC HOLE WITH 9 PPG GELLED BRINE.

PULL UP TO 2200', SPOT PLUG ACROSS BASE OF SALT AT 2070' - 2200'. USE 25 SX CMT. PULL UP TO 1310' AND SPOT PLUG ACROSS TOP OF SALT AT 1190' - 1310'. USE 25 SX. PULL UP TO 360' AND SPOT PLUG ACROSS SURFACE CASING SHOE AT 250' - 360'. USE 25 SX.

PERFORATE FOUR (4) SQUEEZE HOLES AT +/- 50'. OPEN BRAIDEN HEAD AND CIRC CMT BY PUMPING DOWN 7" CSG. USE 20 SX TO SET SURFACE PLUG.

CUT CASING OFF 3' BELOW GROUND LEVEL AND INSTALL P&A MARKER. RIP AND RECLAIM LOCATION.

RECEIVED
APR 15 10 26 AM '92

18. I hereby certify that the foregoing is true and correct.

SIGNED

Connie L. Malik

TITLE

CONNIE L. MALIK

DATE

4/14/92

(This space for Federal or State official use)

APPROVED BY

David A. Glass

TITLE

PETROLEUM ENGINEER

DATE

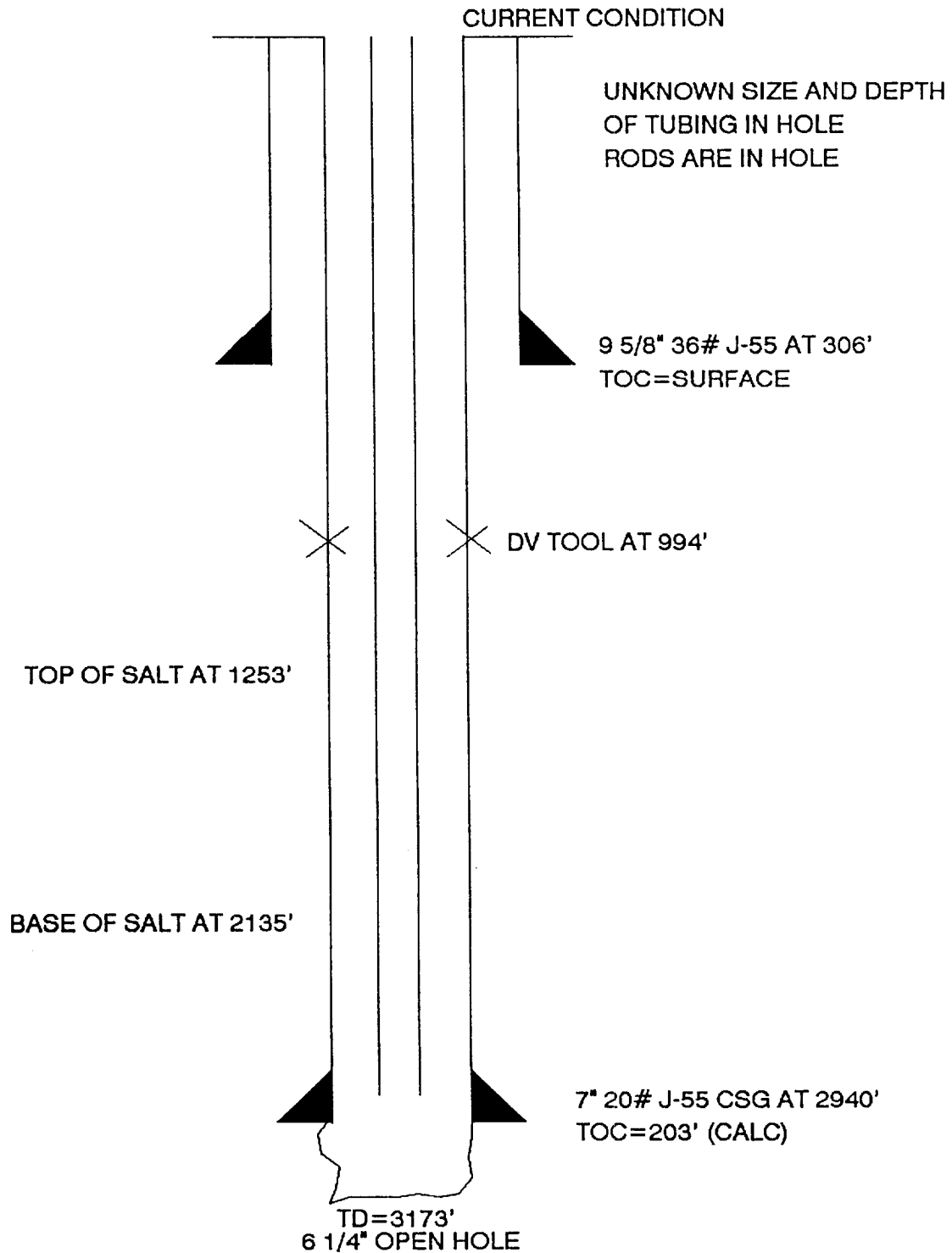
5-6-92

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

MERIDIAN OIL
CARLSON FED. NO. 3
LANGLIE MATTIX FIELD
LEA COUNTY, NEW MEXICO

KLM 4/9/92



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