

5 - USGS (Lea County) 1 - JIM (Engineer)  
1 - Admin. Unit (Midland) 1 - CK (Foreman)  
1 - File

Form 9-331  
Dec. 1973

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

**RECEIVED**  
**AUG 6 1981**

1. oil well ☒ gas well ☐ other ☐ Dual ☐

2. NAME OF OPERATOR

Getty Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 730 Hobbs, NM 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980 FNL-2080 FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Repair packer/tubing leak & acidize

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well is temporarily shut-in due to either packer leakage or hole in tubing.

1. Rig up pulling unit and install BOP.
2. Pull both strings of sucker rods.
3. Run Dialog to determine condition of tubing.
4. Pull short string, then long string with parallel string anchor.
5. Hydrotest long string back in hole.
6. Acidize Justis Fusselman with 3000 gallons 15% NE acid.
7. Hydrotest short string in hole.
8. Acidize Justis Blinebry with 4500 gallons 15% NE acid.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Dale R. Crockett TITLE Area Superintendent DATE August 4, 1981

APPROVED BY \_\_\_\_\_ (This space for Federal or State office use)

(Orig. Sgd.) PETER W. CHESTER

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**AUG 10 1981**

FOR  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR

See Instructions on Reverse Side

5. LEASE

LC-032650

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

A. B. Coates "C"

9. WELL NO.

10

10. FIELD OR WILDCAT NAME

Justis Fusselman & Justis Blinebry

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 24, T-25S, R-37E

12. COUNTY OR PARISH

Lea

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3088 DF

(NOTE: Report results of multiple completion or zone change on Form 9-330.)