Form 9-331a (Feb. 1951)					

## (SUBMIT IN TRIPLICATE)

## Lease No. 032550 (b) Unit A. B. Coates 0

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUNDRY NOTIC	ES AND REPORTS ON WELLS
NOTICE OF INTENTION TO DRILL	
NOTICE OF INTENTION TO CHANGE PLANS	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF NOTICE OF INTENTION TO RE-DRILL OR REPAIR WE	on pension
NOTICE OF INTENTION TO RE-DRICE OF RELATION NOTICE OF INTENTION TO SHOOT OR ACIDIZE	
NOTICE OF INTENTION TO PULL OR ALTER CASING.	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	
(INDICATE ABOVE BY C	HECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
, and a second s	
	Bouston, Texas September 26 19-55
	(Not)
ell No. k is located 1960	ft. from $\begin{bmatrix} \mathbf{E} \\ \mathbf{S} \end{bmatrix}$ line and $\mathbf{S}$ (t. from $\begin{bmatrix} \mathbf{E} \\ \mathbf{W} \end{bmatrix}$ line of sec.
•	
KA SKA A (W. Sec. av) Sec. No.)	(Renge) (Meridian)
(% Dec. and Society)	Act device
Coca (Field)	(Stave or Territory)
	and a level in the
he elevation of the derrick floor abo	ve sea level is
	DETAILS OF WORK
s demonstrated denths to objective sar	nds; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement- nts, and all other important proposed work)
ing poi	nds; snow sizes, weights, and proposed work) nts, and all other important proposed work)
	White was a second to see the
.5/8" 32# How Gaming to	be set at approx. 2:0' and cemented to surf
a last as de de demande	e be set at approx. 3500' w/1000 Saz
.1/2" 15.5# New Gasing &	o to see an approved the second
all to be drilled to 345 Production - 011.	O' or through the queen horizon. Expected
	145The comition.
. Paul-Heroury Bond No.	TD3-(G) shirres.
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*	
I understand that this plan of work must receiv	ve approval in writing by the Geological Survey before operations may be commenced.
ompany . *** No. 10 10 10 10 10 10 10 10 10 10 10 10 10	ated 011 Company
	- Ch 2. Nahha. I. M.
Address	0/7-//-
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Latrict Office - Dox 123	IL, MARABON, ANDREW
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ivision Office - Box 731	U. S. GOVERNMENT PRINTING OFFICE 16-8437-5