Form (-\_\_28 Revised 5 1/57

MEXICO GIL CONSERVATION COMMILLICN

Well Location and Acreage Declation F1 t

| ll No<br>cated | 22 Uni                                 | Oil Company   | Section                      | Lease <b>A</b> :<br>24 | []wnship           | 2 5 hange 37-E   |  |
|----------------|--|---|------------------------------|------------------------|--------------------|--|--|
| unty           | Lea                                    | _reet rrom<br>G. I  | North Li                     | ne, 2 <b>310</b>       | Fee                |  |  |
| me of P:       | roducing F                             | ormation <b>BLI</b>   | lnebry-Montoj                | 78.                    | . Pool <b>Just</b> | is (Blinehry-Montova)  |  |
| is the         | e Operator                             | ∵the only ow  | wner* in the                 | dedicated ac           | reage ou           | tl ned on the plat below?  |  |
| res            | 👗 NO                                   |   |                              |                        |                    |  |  |
| conso          | lidated by                             | communitiz,   | une is ino,<br>ation agreeme | nave the int           | erests o           | f 11 the owners been<br>sNo If answer is                         |  |
| yes,           | Ivpe or                                | CONSOLIDATIO  | าก                           |                        |                    |  |  |
| If the         | e answer t                             | o question f  | two is "no,"                 | list all the           | uners a            | an their respective interes                                      |  |
| ielow:         |  |   |                              |                        |                    |  |  |
|                | <u>Cwn</u>                             | er  |                              |                        | 00                 | · · · · · · · · · · · · · · · · · · ·                            |  |
|                |  |   |                              |                        | land Descri tion   |  |  |
|                |  |   |                              |                        |                    | •<br>• • • • • • • • • • • • • • • • • • •                       |  |
|                |  |   |                              |                        |                    |  |  |
| + <b></b> .    | ······································ |   |                              |                        |                    |  |  |
|                |  |   |                              |                        |                    |  |  |
| tion B         |  |   |                              |                        |                    |  |  |
|                |  |   |                              | Ţ                      |                    |  |  |
|                |  |   | 6601                         | -                      |                    |  |  |
|                | *                                      |   | - Q                          |                        |                    | his is to certive that the                                       |  |
|                |  |   | 220 6 8                      | 2310'                  | •                  | <pre>nformation in Section A<br/>bove is true and complete</pre> |  |
|                | j                                      |   |                              |                        |                    | o the best of my knowledge                                       |  |
|                | 1                                      |   |                              |                        |                    | and belief.  |  |
|                |  |   |                              |                        |                    |  |  |
|                | ł                                      |   |                              |                        |                    | <u>Fidewater Oil Company</u><br>(Cierator)                       |  |
|                | 2                                      |   |                              | į                      |                    | (c.eracor).  |  |
|                |  |   |                              | í.                     |                    | Manis  |  |
|                |  |   |                              |                        | C                  | (Kerresentative)   |  |
|                |  |   |                              | :                      |                    | I x 1231, Midland, Texas   |  |
|                |  |   |                              | -                      |                    | Address  |  |
|                |  |   |                              |                        |                    |  |  |
|                |  |   |                              | ř                      |                    |  |  |
|                |  |   |                              | ÷                      |                    | This is to certify that the will location shown on the           |  |
|                | Ì                                      |   |                              |                        |                    | Flat in Section 5 was plott                                      |  |
|                | 1                                      |   |                              |                        |                    | from field notes of actual                                       |  |
|                | i<br>I                                 |   |                              |                        |                    | sirveys made by me or under                                      |  |
|                |  |   |                              |                        |                    | m supervision and that the                                       |  |
|                | ł                                      |   |                              |                        |                    | s me is true and correct to<br>t e best of my knowledge an       |  |
|                | ŧ                                      |   |                              | 1                      |                    | b lief.  |  |
|                |  |   |                              | 1                      |                    | D te Surveyed January 15.  |  |
|                |  |   |                              | 1                      |                    | (1m) Company   |  |
|                |  |   |                              |                        |                    | 2 M. Course Mi Loyee!  |  |
|                |  | The second se |                              |                        |                    | R gistered Professional  |  |

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