

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name Wimberly WN
9. Well No. 2
10. Field and Pool, or Wildcat Justis-Fusselman
12. County Lea

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-
2. Name of Operator Atlantic Richfield Company
3. Address of Operator P. O. Box 1978, Roswell, New Mexico 88201
4. Location of Well UNIT LETTER C 660 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE, SECTION 24 TOWNSHIP 25-S RANGE 37-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3078' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to pull Brown Oil Tool scab liner set from 5835' to 5941'; squeeze cement Drinkard perms 5874' to 5924' w/100 sx Class "C"; drill out squeeze and test to 1000#; drill out 415-D packer at 6595'. Add Fusselman perms w/one 1/2" jet shot at each depth 6649, 6652, 6654, 6656, 6659, 6661, 6663, 6669, 6675, 6687, 6706, 6716 and 6732' (13 holes) and treat w/5000 gallons of 15% HCl acid. The well will be completed as a single Fusselman producer w/2-3/8" tubing set at approximately 6650'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>C. D. Latches</u>	TITLE <u>District Drlg. Supervisor</u>	DATE <u>11-17-69</u>
APPROVED BY <u>Leslie A. Clements</u>	TITLE _____	DATE <u>NOV 19 1969</u>
CONDITIONS OF APPROVAL, IF ANY:		