Submit 3 Copies to Appropriate

JC6N

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office			<del>-</del>	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980				
DISTRICT II	Santa Fe, NM 87505		30-025-11750	
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE	FEE X
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	TEE —
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)				
			7. Lease Name or Unit Agreement Nat SOUTH JUSTIS UNIT E	ne
1. Type of Well: OIL GAS WELL WELL WELL	OTHER			
2. Name of Operator ARCO Permian			8. Well No. 19	
3. Address of Operator P.O. Box 1089 Eunice, NM 8823	31		9. Pool name or Wildcat JUSTIS BLINEBRY TUBB DRKD	
4. Well Location Unit Letter D : 660	Feet From The N	Line and 66	O Feet From The W	Line
Section 24	Township 25S Rap	nge 37E	<sub>NMPM</sub> LEA	County
	10. Elevation (Show wheth			
Charle Annu	ropriato Roy to Indicat		ca Raport or Other Data	<u> </u>
Check Appropriate Box to Indicate Nature of Notice NOTICE OF INTENTION TO:			SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDO	NMENT [
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB	
OTHER:		OTHER: TA well		[X
12. Describe Proposed or Completed Opera work) SEE RULE 1103.	tionsClearly state all pertinent de	tails, and give pertinent o	dates, including estimated date of start	ing any propo
TD: 6030' PBD: 6018' PE	RFS: 5037-5976' 4-1/2"	LINER @ 4682-6028	3.	
02/08/00: MIRUPU. 02/09/00: POH w/all equip. 02/10/00: Set CIBP @ 5000' 03/11/00: Re-ran MIT (lost		MIT.		
	TSV 15 Mane	Approve 3 38 100	4-13-2005	5
	_			
I hereby certify that the information above is true				
SIGNATURE MULL M. M.	uuslm	E Administrative A	Assistant DATE 04/0	03/00
TYPEORPRININAME Kellie D. Murris	ih		TELEPHONE NO. 505-	394 - 1649
(This space for State Use)				e 10
APPROVED BY		E	DATE	
CONDITIONS OF APPROVAL, IF ANY:	1111.			





