## NEW EXICO OIL CONSERVATION COMP SION Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

is

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regula-If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101 tions of the Commission.

| Midl  | and, Is                                | XAA   | (Place)                                 | March 14, 1958 (Date)  |                           |  |   |  |
|---|--|---|---|--|---------------------------|--|---|--|
| OIL CON                                     | SERVAT                                 | ION CO  | MMISSION                                |  |                           | (Date)                                 |   |  |
| SANTA F. Gentlemen                          |  | MEXIC(  | )                                       |  |                           |  |   |  |
|   | •                                      | notified  | that it is our                          | intantia   |                           |  |   |  |
| West  | ern Net                                | ural (  | as Company                              | micration to commence t  | he Drilling of a well to  | be known as                            |   |  |
| Wimb  | erlev                                  |   |   | (Compan  | y or Operator)            |  | *************************************** |  |
|   | *************                          |   | (Lease)                                 |  | , Well No                 | in                                     | The well                                |  |
| ocated                                      |  | f   | eet from the                            | West   |                           | 12                                     | 990                                     |  |
| ·   | ************************************** |   |   | line of Section  | 24 T 25-                  | 8 R 37-1                               | NMPM                                    |  |
| GIVE LC                                     | IVE LOCATION FROM SECTION L            |   |   | NE) MITGER   | Pool.                     | Lea                                    | Count                                   |  |
|   | <u> </u>                               | <del></del>   | <del></del>                             | If State Land the Oil  | and Gas Lease is No       | •                                      | * ******                                |  |
| D   | C                                      | В А   | A                                       | If patented land the o   | wner is                   | ley                                    | •••••                                   |  |
|   | x                                      |   |   | Address 1774 B1  | re atlest' germe'         | California                             |   |  |
| E   | F                                      | G   | Н                                       | We propose to drill well with drilling equipment as follows: Rotary toels to total depth |                           |  |   |  |
| The status of plugging bond is Blanket bond |  |   |   |  |                           | ·····                                  |   |  |
| r   | К                                      | J   | 1                                       | Drilling Contractor Parker Brilling Company  |                           |  |   |  |
|   |  |   |   | Tulsa, Oklahoma  |                           |  |   |  |
| М   | N                                      | 0   | P                                       | Wa intend to assure law  | .1.                       | ************************************** |   |  |
| <del> </del>                                | !                                      |   |   | formation at an approx   | this well in the          | <b></b>                                | fcct.                                   |  |
|   |  |   |   | CARTNO   | DDACDAM                   |  | feet.                                   |  |
| We pro                                      | opose to u                             | se the fol  | lowing strings o                        | of Casing and to cement t  | hem as indicated:         |  |   |  |
| Size e                                      | Size of Hole                           |   | Size of Casing                          | Weight per Foot  | New or Second Hand        | Depth                                  | Sacks Cement                            |  |
|   | 17 1/2                                 |   | 3/8                                     | 48#  | New                       | 550                                    | 500*                                    |  |
|   | 1.2 1/4                                |   | /8                                      | 36#  | New                       | 3400                                   | 2000*                                   |  |
| 8 3/4                                       | 8 3/4                                  |   |   | 23-26#   | New                       | 7800                                   | 1000                                    |  |
|   |  | <u> </u>  |   |  |                           |  |   |  |
| If char                                     | nges in the                            | above p   | olans become ad                         | lvisable we will notify you  | u immediately.            |  |   |  |
| ADDI  | FIONAL                                 | INFORM  | MATION (If r                            | recompletion give full de  | tails of proposed plan of | work.)                                 |   |  |
|   |  |   |   |  |                           | work.)                                 |   |  |
| * Ceme                                      | ent to                                 | circul  | ate behind                              | 1 13 3/8, 9 5/8 e  | asing                     |  |   |  |
|   |  |   |   |  | Λ                         |  |   |  |
| pproved                                     | •••••                                  |   | *************************************** | 19   | Sincerely yours           | 1 -                                    |   |  |
| xcept as fo                                 | ollows:                                |   |   |  | WESTERN NATU              | BAT CAR COMMA                          | /                                       |  |
|   |  |   |   |  | Allan                     | (Company or Operator                   | 110011                                  |  |
|   |  |   |   |  | BY                        | - / 2 / 0                              |   |  |
|   | OIL CO                                 | NSERV   | ATION COMN                              | AISSIONI /   | Position Office           | Manager                                |   |  |
|   |  | ر ۱۰۰۰ ادر ا |   | 41991UN /  | Send Co                   | ommunications regard                   |   |  |
| , A.  | T                                      |   | MINGH                                   | mers   | NameWestern               | Natural Gas Co                         | mpany                                   |  |

Address 823 Midland Tower Midland Tower