

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☐ DEEPEN ☒ PLUG BACK ☒

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☒

## 2. NAME OF OPERATOR

UNION TEXAS PETROLEUM CORP.

## 3. ADDRESS OF OPERATOR

1300 WILCO BUILDING, MIDLAND, TEXAS

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

2310' FT. FSL &amp; 990 FEL, Sec. 25 TWP 25 S, Rng. 37 E.

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

6 MI. EAST OF JAL, N.M.

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any) 990 FEET

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 16. NO. OF ACRES IN LEASE

160

## 19. PROPOSED DEPTH

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 20. ROTARY OR CABLE TOOLS

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3071 D. F.

## 22. APPROX. DATE WORK WILL START\*

1/17/66

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT

THIS APPLICATION IS TO SQUEEZE OFF EXISTING PERFORATIONS IN THE TUBB - DRINKARD ZONE BETWEEN 5868 - 5918 AND THE FUSSELMAN ZONE BETWEEN 6892 - 6952, AND TO RECOMPLETE WELL IN THE MONTOYA AT 6965-85 AND FUSSELMAN ABOVE 6900'. THE TUBB DRINKARD IN THE WELL IS CURRENTLY TEMPORARILY ABANDONED. THE FUSSELMAN PRODUCES 50 B O P D PLUS 75% WATER.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

*A. R. Bruijn*

TITLE

DATE

*JAN 17 1966*

(This space for Federal or State office use)

PERMIT NO.

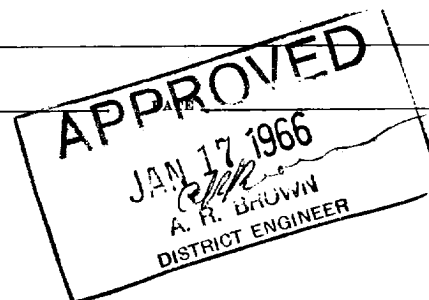
APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side



## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 1:** If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 14:** Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

**Items 15 and 18:** If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

**Item 22:** Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

NUMBER OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
TRANSPORTER	OIL GAS
PRORATION OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION CO. SION  
SANTA FE, NEW MEXICO

**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

Company or Operator <b>Union Texas Petroleum Corporation</b>				Lease <b>Carlson "A"</b>		Well No. <b>2</b>	
Unit Letter <b>I</b>	Section <b>25</b>	Township <b>25-S</b>	Range <b>37-E</b>	County <b>Lea</b>			
Pool <b>Justis Fusselman</b>				Kind of Lease (State, Fed, Fee) <b>Federal</b>			
If well produces oil or condensate give location of tanks			Unit Letter <b>J</b>	Section <b>25</b>	Township <b>25-S</b>	Range <b>37-E</b>	
Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/>  <b>Texas-New Mexico Pipe Line Co.</b>				Address (give address to which approved copy of this form is to be sent)  <b>Box 1510 - Midland, Texas</b>			
Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/>  <b>El Paso Natural Gas Co.</b>			Date Con- nected	Address (give address to which approved copy of this form is to be sent)  <b>Box 1384 - Jal, New Mexico</b>			

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING** (please check proper box)

New Well ..... ☐  
Change in Transporter (check one)  
Oil ..... ☐ Dry Gas .... ☐  
Casing head gas . ☐ Condensate.. ☐

Change in Ownership ..... ☒  
Other (explain below)

Remarks

**Changed from Union Texas Natural Gas Corporation effective MAR 1 1962**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **1st** day of **March**, 19**62**

OIL CONSERVATION COMMISSION

Approved by

Title

Date

By

Title

Company

Address

**District Superintendent**

**Union Texas Petroleum Corporation**

**Box 196 - Midland, Texas**