CONDITIONS OF APPROVAL, IF ANY:

| Submit 3 Copies to Appropriate District Office   | State of New Mexico Energy, Minerals and Natural Resources Department   |  | Form C-103<br>Revised 1-1-89                              |                                     |
|--|---|--|---|-------------------------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240  | OIL CONSERVATION P.O. Box 208   |  | WELL API NO.<br>30-025-11762                              |                                     |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  | Santa Fe, New Mexico 87504-2088   |  | 5. Indicate Type o  | f Lease STATE FEE X                 |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec. NM 87410   | )   |  | 6. State Oil & Gas  |                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |   |  | 7. Lease Name or Unit Agreement Name SOUTH JUSTIS UNIT"6" |                                     |
| 1. Type of Well: OIL GAS WELL X WELL   | OTHER   |  |   | ,<br>                               |
| 2. Name of Operator ARCO PERMIAN   |   |  | 8. Well No.<br>24   |                                     |
| 3. Address of Operator P.O.BOX 1610,MIDLAND,TEX  | AS 79702  |  | 9. Pool name or V<br>JUSTIS BLBI                          | Vildcat<br>RY-TUBB-DKRD             |
| 4. Well Location Unit Letter G 1650  | Feet From The NORTH   | Line and 1980                                    | Feet Fron   | n The EAST Line                     |
| Section 25   | Township 25S Ran  | nge 37E  | NMPM LEA  | County                              |
|  | 10. Elevation (Show whether 3073 DF   | er DF, RKB, RT, GR, et                           |   |                                     |
|  | Appropriate Box to Indicate NTENTION TO:  |  | e, Report, or (<br>SEQUENT R                              |                                     |
| NOTICE OF I  |   |  | , –   | _                                   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON .  | REMEDIAL WORK                                    | X   | ALTERING CASING                     |
| TEMPORARILY ABANDON  | CHANGE PLANS  | COMMENCE DRILLING OPNS. L PLUG AND ABANDONMENT L |   |                                     |
| PULL OR ALTER CASING   | OR ALTER CASING CASING TEST AND   |  | EMENT JOB   |                                     |
| OTHER:   |   | OTHER:   |   |                                     |
| work) SEE RULE 1103.  7-17-94.RUPU.SET 7" CIBP AT 5  | Operations (Clearly state all pertinent det<br>6855. LOAD CSG & TEST TO 1000#. I<br>CMT ON TOP OF CIBP. NEW PBD 58:<br>000 GALS & 210,000 # SD. CO SD TO<br>19. RDPU 7-22-94. | PERF BLINEBRY-TUB<br>20. ACIDIZED PERFS          | B-DRINKARD<br>4989-5786                                   | nated date of starting any proposed |

| I hereby certify that the information above is true and complete to the | best of my knowledge and belief. |                            |
|---|----------------------------------|----------------------------|
| SIGNATURE Ken W Somell  | TITLE AGENT                      | DATE 8-4-94                |
| TYPE OR PRINT NAME KEN W. GOSNELL                                       |                                  | TELEPHONE NO. 915 688-5672 |
| (This space for State Use)  | ORIGINAL SIGNED BY               | AUG 1 0 1994               |
| APPROVED BY   | TITLE THE PER A                  | DATE                       |