Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Hobbs. NM 88241

N.M. Oil Core 1980

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

NM-0766

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

| SUBMIT | 7. If Unit or CA, Agreement Designation | | |
|--|--|--|--|
| 1. Type of Well X Oil | | 8. Well Name and No. SOUTH JUSTIS UNIT E-26 9. API Well No. 30-025-11766 10. Field and Pool, or exploratory Area | |
| UNIT LETTER N: 990° FSL & 990 FWL SEC. 25-25S-37E CHECK APPROPRIATE BOX(S |) TO INDICATE NATURE OF NOTICE, REI | JUSTIS BLINEBRY TUBB DRKD 11. County or Parish, State LEA NM ORT, OR OTHER DATA | |
| TYPE OF SUBMISSION Notice of Intent | TYPE OF A | CTION Change of Plans | |
| Subsequent Report Final Abandonment Notice | Recompletion Plugging Back Casing Repair Altering Casing Other | New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Water Shut-Off) | |

TD: 6050' PBD: 5824' PERFS: 5024-5875' KB: 3067' GL: 6054' 7" CSG SET @ 5908'

11/14/97: MIRUPU. POH W/RODS, PMP & TBG. RIH W/BIT, SCRAPER, & WORKSTRING. POH.

PERF 4990-5018 (16 SHOTS)

11/20/97: ACIDIZE 5024-5875' W/1000 GALS 15% HCL. PPI 4990-5018' W/800 GALS 15% HCL.

11/21/97: RIH W/PROD TBG, PMP & RODS. SN SET @ 5743'.

CRIG. SGD.) GARY GOURLEY

| 14. I hereby certify that the foregoing is true and correct Signed ALLICA A MILESTER | Title Administrative Assistant | Date 12/01/97 |
|--|--------------------------------|---------------|
| (This space for Pederal or State office use) Approved by Conditions of approval, if any: | Title | Date — |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.