			.	5 COMMUSSI N FORM APPROVED	
Form 3160-5	UNITED ST	TATES	N.m. BUCOP	FORM APPROVED	
(June 1990)	DEPARTMENT OF 7		P.O. 802	FORM APPROVED Budger Rereation, 104 March 2016s: March 31, 1	-0135
(1000 1770)	BUREAU OF LAND	-	م بر بر کرک کر اس میں اور	Budger Borea 10, 1004 March 2016s: March 31, 1 5. Lease Designation and Serial	
				NM-0766	N0.
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.				5. If Indian, Allottee or Tribe N	Jame
			nt reservoir.		
	SE "APPLICATION FOR PERMI	I - for such proposals			
				7. If Unit or CA, Agreement D	esignation
1. Type of Well Qual Coll Well Gas Well	Other			Well Name and No.	_,
2. Name of Operator				SOUTH JUSTIS UNIT"E" #26	
ARCO Permian				9. API Well No.	
3 Address and Telephone No. P.O.BOX 1610, MIDLAND, TX 79702 915 688-5672				30-025-11766	
P.O.BOX 1610, MIDLAND, TX 79702 915 688-5672 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 915 688-5672				10. Field and Pool, or exploratory Area	
900 FSL & 990 FWL(UNIT LETTER M)				JUSTIS BLBRY-TUBB-DKRD 11. County or Parish, State	
·				· · · · · · · · · · · · · · · · · · ·	
25-255-37				LEA	NM
	PPROPRIATE BOX(s) TO I	NDICATE NATURE OF NO	TICE, REPORT, OR	OTHER DATA	
TYPE OF SL	JBMISSION	·	TYPE OF ACTION		
X Notice of	fIntent	Abandonment		Change of Plans	
Subseque	ent Report	Recompletion		New Construction	
	ant Report	Plugging Back	Ĺ	Non-Routine Fracturing	
Final Ab	andonment Notice	Casing Repair	Ļ	Water Shut-Off	
		Altering Casing		Conversion to Injection	
		• Other DEEPEN	IN B-T-D	Dispose Water (Note: Report results of multiple com	pletion on Well
13. Describe Proposed or Comp	leted Operations (Clearly state all pertinent ations and measured and true vertical depth	details, and give pertinent dates, including			
	ations and measured and true vertical depth:	s for all markers and zones pertinent to thi	s work.)*	, proposed work. It wents une	cuonany armea,
PROPOSE TO: 1. POH W/PROD	CA				
2. DEEPEN B-T-D F/5901 PBD TO 6050 NEW TD. 3. ACIDIZE OH 5909-6050 W/1000 GALS.					
					• x* -
4. RIH W/PROD	CA.			و المحمدة	
				↓ - * 1	- 1
				· .	41. 171
					-
14. I hereby certify that the for	regging is the and correct				
Signed <u>Ren a</u>		Title AGENT		Date 06-14-95	
(This space for Foleral or S	state office use)				
Approved by Conditions of approval, if a		Title	GINEER	Date	5-
concisions of approval, if i	any,				
Title 18 U.S.C. Section 1001	makes it a crime for any parter interior	and willfull.			·
or representations as to any ma	makes it a crime for any person knowingly tter within its jurisdiction.	and willfully to make to any department of	agency of the United States a	any false, fictitious or fraudulen	t statements

JUL 1 5 1995 VEC LI HOBKAS OFFICE

WORKOVER PROCEDURE

DATE: March 2, 1995 revised 6/14/95

WELL & JOB: SJU E-26 **DRILLED:** 1959 LAST WORKOVER: 11/93 HIT FIELD: Justis COUNTY: Lea. NM BY: W.C. Heard **TD:** 5909' **PBD:** 5901' DATUM: 13' KB CASING: SIZE WEIGHT GRADE <u>SET @</u> <u>SX CMT</u> TOC SURFACE: 13-3/8 48# H40 848 700 surf-circ **PROD:** 20/23# J55 5908' 1170 185-TS PERFORATIONS: Open perfs: Blinebry 5024-5653', Tubb-Drinkard 5768-5875'

TUBING: SIZE: 2-3/8" WEIGHT: 4.7# GRADE: J-55 THREAD: EUE 8rd JOINTS: 184 BTM'D@? MISC: TAC@?

HISTORY AND BACKGROUND: In 2/93 cleaned out to 5901' and acidized perfs.

SCOPE OF WORK:

Deepen to 6050' and treat OH.

PROCEDURE

1. MIRU, pull CA. Visually inspect tubing and determine if work string is needed.

2. .

on Adaptable tool and deepen to 6050' (may have to add water on backsice to keep hydrostatic).

- 3. TIH w/pkr. and ± 4 jts. of TP, set pkr. @5890' and treat OH w/1000 gals. of acid, and TOH w/pkr.
- 4. Rerun CA as per Production Department design and TOPS.

W. C. Heard

J. E. Shields /

UCD HOBES

JUL 1 9 1995

TECEIVE





OFFICE