

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Co.
1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0195
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ARCO Permian

3. Address and Telephone No.
P.O. Box 1089, Eunice, NM 88231 505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UNIT K, 2310' FSL & 2309' FWL
SEC. 25-25S-37E

5. Lease Designation and Serial No.

LC-060946

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
SOUTH JUSTIS UNIT F-25

9. API Well No.
30-025-11768

10. Field and Pool, or exploratory Area
JUSTIS BLINEBRY TUBB DRKD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 6960' L.P.B. 60' PERFS: 4975-5962' KB: 3074' 7" CSG @ 6960'

10/07/97: MIROP. POH W/RODS & PMP. RD WELLHEAD. RUBOP. POH W/TBG.

10/08/97: RIH W/BIT, SCRAPER, AND 2-3/8" WORKSTRING. POH.

10/10/97: PERF 4975-4997 (1 JSPF/12 TOTAL)

10/13/97: PPI 4975-5962' W/5150 GALS 15% HCL. POH W/TBG & PPI TOOLS.

10/14/97: RIH W/TBG. NDBOP. NU WELLHEAD. RIH W/PMP & RODS. SET SN @ 5920'

NOV 8 1997
(ORIG. SGD.) GARY GOURLEY

RECEIVED
OCT 29 A 5:08
BUREAU OF LAND MGMT
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Administrative Assistant

Date 10/28/97

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any: