

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
ARCO Oil & Gas Company

3. Address and Telephone No.  
P O Box 1610, Midland, TX 79702 925 688-5674

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2310 FSL & 990 FWL (Unit Letter L)  
Sec 25-25S-37E

5. Lease Designation and Serial No.

TC-060946

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Justis Unit "E" #25

9. API Well No.

30-025-11769

10. Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

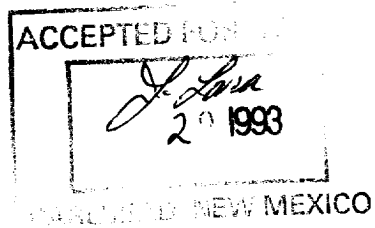
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other work over wellbore for  
South Justis Unit
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-11-93. RUPU. POH w/CA. Mill over & fish Mod "D" pkr @ 5548. DO sand & cmt to 5990 PBD. Press test csg f/4975-surf to 500# for 30 min. Add perforations f/5127-5954 (40 holes). Acidized Blinebry-Tubb-Drinkard perms 5020-5954 in two stages w/13,000 gals. RIH w/CA: 2-3/8 tbg, rods & pump to 5964. RDPU 10-20-93.



RECEIVED  
NOV 4 11 20 AM '93  
CARTER AREA

14. I hereby certify that the foregoing is true and correct

Signed

*Johnny Shields*

Title Drilling Team Leader

Date 11-02-93

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: