

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| |
|---|
| WELL API NO. 30-025-11771 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. B-11478 |
| 7. Lease Name or Unit Agreement Name SOUTH JUSTIS UNIT |
| 8. Well No. 23 |
| 9. Pool name or Wildcat JUSTIS BLBRY-TUBB-DKRD |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator ARCO OIL & GAS COMPANY |
| 3. Address of Operator P.O.BOX 1610,MIDLAND,TEXAS 79702 | 4. Well Location Unit Letter B : 330 Feet From The NORTH Line and 1650 Feet From The EAST Line Section 25 Township 25S Range 37E NMPM LEA County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3079 DF | |

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-15-94.RUPU.PERF BLINEBRY-TUBB-DRINKARD F/ 5001-6063. ACIDIZED W/ 4500 GALS.FRAC W/ 85,000
GALS & 139,000# SD.CO SD F/ 5609-6584. PRESS TEST CSG TO 500# FOR 30 MIN.RE-FRAC B-T-D
PERFS 5001-6063 W/85,000 GALS & 252,220# SD.CO SD TO 6423.RIH W/CA:2 3/8 TUB, RODS &
PUMP TO 4971.RDPU 6-23-94.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ken W. Gosnell TITLE AGENT DATE 6-29-94
TYPE OR PRINT NAME KEN W. GOSNELL TELEPHONE NO. 915 688-5672

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JUL 05 1994