## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

| ,<br>,   |   | (Submit to appropri   | ate District Of   | fice as per   | Commission R                           | ule 1106)                |                            |  |
|--|---|---|-------------------|---|--|--------------------------|----------------------------|--|
| Name of Com  | pany  |   |                   | Address   | to page 4                              | <u> 171 3 63 </u>        |                            |  |
| The  | Atlantic Re   | fining Company  |                   |   | Box 1038 I                             | enver City,              | Texas                      |  |
| Lease  |   |   | ell No. Unit      | 3   | ction Township                         | •                        | Range                      |  |
| Date Work Pe   | te Y  | Pool  | 6                 | <u> </u>  | 5 25-8                                 |                          | 37-8                       |  |
| October 1  |   | · -   | (Ellenburge:      | ~ <b>)</b>  | County                                 | io a                     |                            |  |
|  | 13.13   |   | REPORT OF:        |   |  |                          |                            |  |
| Beginni  | ng Drilling Operati   |   | ing Test and Cen  |   | Other (                                | Explain): Inc            | all red pumping            |  |
| Plugging Remedial Work   |   |   |                   |   |  | edra                     | pment                      |  |
| Detailed acc   | ount of work done,  | nature and quantity o   | f materials used, | and results   | obtained.                              |                          |                            |  |
| 1<br>67-1<br>80-1<br>178-1<br>2* 3   | peny rod J-7<br> * J-7 Cl *2*<br>7/8* J-7 Cl *<br>1/4* J-7 Gl *<br>1/4* peny rod<br>1 1 2 x 20* x<br>al red string<br>2 set @ 8193. | sucker rods<br>2" sucker rods<br>2" sucker rods<br>3-7<br>24 insert pum | p w/2½* 190       | 22.00* 10.00* 1675.00* 2000.00* 4450.00* 2.00* 24.00* |  |                          |                            |  |
|  |   |   |                   | EDIAL WORK REPORTS ONLY                               |  |                          |                            |  |
|  |   | FIEL IN BEL   |                   | WELL DAT  |  | WL I                     |                            |  |
| D F Elev.  | T D   | ·· ·· ·· ·· ·· · · · · · · · · · · · ·                                  | PBTD              |   | Producing Interval                     |                          | Completion Date            |  |
| 30771  |   | 82801   | 82751             |   | 8232-                                  |                          | 4-10-59                    |  |
| Tubing Diameter  |   | Tubing Depth  | Oil String Diam   |   |  | Oil String               |                            |  |
| J  | 2 <del>}.</del> "   | 1   | 210.93            | 7" x 7  | <b>.</b> .                             | -                        | .661                       |  |
| Perforated In  |   |   |                   |   |  |                          |                            |  |
|  | 8212  | 1 _ 82491   |                   |   |  |                          |                            |  |
|  |   |   |                   | Producing Formation(s)                                |  |                          |                            |  |
| 0  |   |   |                   | Ellenburger   |  |                          | <u> </u>                   |  |
|  |   | ········ •  | RESULTS OF        | FWORKOV   | ER                                     |                          |                            |  |
| Test   | Date of<br>Test   | Oil Production<br>BPD   | Gas Produc        |   | ater Production<br>BPD                 | GOR<br>Cubic feet/B      | Gas Well Potential MCFPD   |  |
| Before<br>Workover   | 4   | 04 00   | ~ -               |   |  |                          |                            |  |
| After  | 8-4-59  | 26,00   | 26.5              |   | 26,00                                  | 1019                     |                            |  |
| Workover   | 10-24-99  | 70.13   | 79.3              |   | 130-25                                 | 1131                     |                            |  |
| , and the second | OIL-CONSERV   | ATION COMMISSION  |                   | I hereby<br>to the be                                 | certify that the i<br>st of my knowled | nformation given<br>lge. | above is true and complete |  |
| Approved by  |   |   |                   | Name  |  |                          |                            |  |
| Title District L   |   |   |                   | Position  | Position District Foremen              |                          |                            |  |
| Date 3,  |   |   |                   |   | Company The Atlantic Refining Company  |                          |                            |  |