OIL CONSERVATION COMMISSION _____DISTRICT

| OIL CONSERVATION COMMISSION | DATE | March 24, 1966 |
|--|----------|---|
| BOX 871 SANTA FE, NEW MEXICO | i 1 | Proposed NSP Proposed Triple Proposed NSL |
| | | Proposed NFO |
| Gentlemen: | | |
| I have examined the application dated | 2/2 | 8/66 |
| for the Union Texas Pet. Corp. Carlson | "A" #6-J | 25-25-37 S-T-R |
| Operator Lease and We | il No. | 2∞1∞K |
| and my recommendations are as follows: | | |
| 0.KE.F.E. | | |
| O.KJ.W.R. | | |
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| Yours very | truly, | |
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