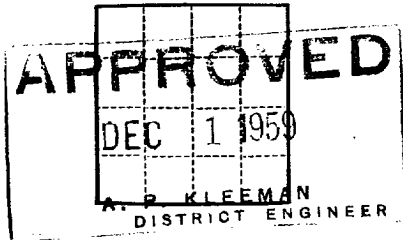


COPY TO O. C. C. HOBBS
(SUBMIT IN TRIPLICATE)

Land Office **New Mexico**

Lease No. **0766**

Unit **Carlson "A"**



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

DEC 1 - 1959

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 1, 19**59**

Well No. **6** is located **1630** ft. from **SW** line and **1630** ft. from **E** line of sec. **25**

NE 1/4 Sec 25
(1/4 Sec. and Sec. No.)

23S
(Twp.)

37E
(Range)

N.M.P.M.
(Meridian)

Justis (Blinberry & Tubbs)
(Field)

Lee
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is **3070** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill this well to a TD of 5950', set 9-5/8" OD 36# csg at approximately 550' and circulate cement to surface. We propose to set 7" casing at TD and cement with a calculated volume of cement that will bring cement to surface casing. Dual completion will be made in the Blinberry and Tubbs zone thru 2 parallel strings of tubing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Anderson-Frithard Oil Corporation**

Address **Box 196**

Midland, Texas

By **R. W. Mandy**

Title **District Engineer**