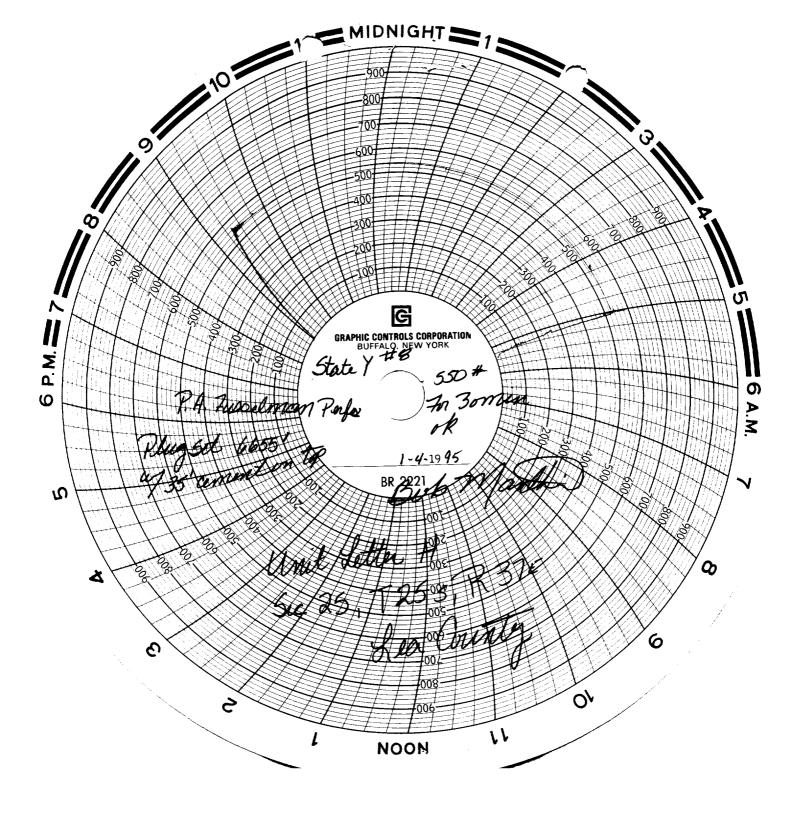
Submit 3 Copies to Appropriate
District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I OIL CONSERVATION	ON DIVISION	
P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		WELL API NO. 30-025-11776
		5. Indicate Type of Lease
		STATE X FEE
		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		
		7. Lease Name or Unit Agreement Name
		STATE Y
I. Type of Well: OIL GAS WELL WELL X OTHER		
2. Name of Operator ARCO Permian		8. Well No.
3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240		9. Pool name or Wildcat LANGLIE MATTIX SRQ GRBG
4. Well Location Unit Letter H : 1980 Feet From The NSS Line and 990 Feet From The E Line		
Section 25 Township 25S Range 37E NMPM LEA County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING CASING TEST AND C		
OTHER:	OTHER: ZA JUSTIS FUSSELMAN/RECOMPLETE LM	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.		
TD: 6880' PBD: 6879' PERFS 6720-6863' (JUSTIS FUSSELMAN)		
TD: 6880' PBD: 6879' PERFS 6720-6863' (JUSTIS FUSSELMAN) TD:3475' PBD: 3475' PERFS: 3047-3048' (LANGLIE MATTIX) 01/03/95: SET CIBP @ 6680', SPOT 35' SX CLASS C CMT ON TOP. TEST AS PER ATTACHED CHART. SET 2ND PLUG @ 3475'.		
PERF 3047-3048' W/32 SHOTS, .40 HOLE SIZE. STIMULATED W/3200 GAL 7-1/2% HCL FRAC W/133 TONS COS, 304,400# 12/20 SAND. RAN 2-3/8" TBG 99 JTS @ 3334'.		
I hereby certify that the information above is true and complete to the best of my knowled	ge and belief.	
SIGNATURE Keleie H. Munish t	TLE Administrative Assi	stant DATE 02/02/95
TYPE OR PRINT NAME Kellie D. Murrish		TELEPHONE NO. 391-1649
(This space for State Use) (INTERNAL SIGNIS BY JERRY SEXTON	1	FES 67 1 39 5
AND THE SUPERVISOR	TLE	
APPROVED BY T		

An Tour L. Transmit



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