	1
NO. OF COPIES RECEIVED	Form C-103
DISTRIBUTION	Supersedes Old
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE	THECHAS 1-1-02
U.S.G.S.	5a. Indicate Type of Lease
LAND OFFICE	State Fee
<del></del>	5. State Oil & Gcs Lease No.
OPERATOR ;	B-11478
	minimizint
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
	7. Unit Agreement Name
i. oil [] GAS []	7. Olit Agreement Name
WELL X WELL OTHER-	8. Farm or Lease Name
2. Name of Operator	State "Y"
Atlantic Richfield Company	<u> </u>
3. Address of Operator	S. Well No.
P.O. Box 1978, Roswell, New Mexico 88201	9
4. Location of Well	10, Field and Pool, or Wildcat
UNIT LETTER A 990 FEET FROM THE NORTH LINE AND 990 FEET FROM	Justis-Fusselman
East Line, section 25 Township 25-S RANGE 37-E NMPM	
THE THE AME TO SECTION	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
16. Check Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
· · · · · · · · · · · · · · · · · · ·	
NOTICE OF INTENTION TO: SUBSEQUEN	T REPORT OF:
	luggolman)
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	usselman) Ring Casing
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT [X] (T/Dkd)
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB	, , , , , , , , , , , , , , , , , , ,
OTHER	
OTHER	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	restimated date of starting any proposed
work) SEE RULE 1903.	g commerce date of statisting any property
Squeezed Tubb/Drinkard perfs 5813-5918' (corr. log)	w/76 sx Class C cmt.
JC @ 2:30 PM 7/7/71. WOC. Drld firm cmt 5784-5919	'. Treated Fussel-
man perfs 6748-6797 w/3000 gal 15% HCl LSTNE acid.	JC @ 3:30 PM 7/10/7
Ran pumping equipment and placed well back on produ	ction. On 7/18/71
Ran pumping equipment and praced well back on product	500#
Fusselman zone pumped 20 BO & 22 BW @ 64-12" SPM, 2	300#•
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
	7 (2) (7)
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNED ON TITLE Dist. Drlg. Supervisor	7/21/71

JUL 26 1971

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JUL 201971 OIL CONSERVATION CO...M.