

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation
2. Name of Operator ARCO Oil & Gas Company	8. Well Name and No. South Justis Unit "G" #26
3. Address and Telephone No. P O Box 1610, Midland, TX 79702 915 688-5672	9. API Well No. 30-025-11785
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990 FSL & 1980 FEL (Unit Letter O) 25-25S-37E	10. Field and Pool, or Exploratory Area Justis Blbry-Tubb-Dkrd
	11. County or Parish, State Lea County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other work over wellbore for South Justis Unit	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-19-93. RUPU. POH w/CA. CO fill f/5462-5500. Drilled out CIBP @ 5500. Drilled out Model "F" pkr @ 5738. CO to 6128. Press test csg f/5002-surf to 500#. Added select perforations. Acidized Blinebry-Tubb-Drinkard perms 5052-5854 w/23,000 gals. RIH w/CA: 2-3/8 tbg, rods & pump to 5908. RDPU 11-26-93.

14. I hereby certify that the foregoing is true and correct

Signed Ken W. Gosnell

Title Agent

Date 12-22-93

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____