| NO. OF COPIES RECEIVED                           |  | Form C-103                              |
|--|--|---|
| DISTRIBUTION                                     |  | Supersedes Old                          |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION CE 0. C   | C-102 and C-103                         |
| FILE   | The constant of the constant o | Effective 1-1-65                        |
| U.S.G.S.   |  |   |
| LAND OFFICE                                      | APR 5 12 50 PM   | State Fee X                             |
| OPERATOR   | 2 00 111   | 5. State Oil & Gas Lease No.            |
|  | •  | or some on a day house ite.             |
| SUNDP  | Y MOTICES AND DEPORTS ON WELLS   | mmmmm                                   |
| (DO NOT USE THIS FORM FOR PRO<br>USE ""APPLICATI | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   | XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| 1.   | TAINTI O (FORM COTOT) FOR SUCH PRUPOSALS.)   | 7. Unit Agreement Name                  |
| OIL GAS WELL                                     | OTHER. Temporarily Abandoned   | ,. Ot Agreement Name                    |
| 2. Name of Operator                              |  | 8. Farm or Lease Name                   |
| Union Texas Pe                                   | etroleum Corp.   | Henry                                   |
| 3. Address of Operator                           |  | 9. Well No.                             |
| 1300 Wilco Blo                                   | dg., Midland, Texas  | 2                                       |
| 4. Location of Well                              |  | 10. Field and Pool, or Wildcat          |
| UNIT LETTER N                                    | 330 FEET FROM THE SOUTH LINE AND 1650 FEET FROM  | Langlie Mattiv                          |
| l e  |  |   |
| THE West LINE SECTION                            | N 26 TOWNSHIP 25-S RANGE 37-E NMPM.  |   |
|  | NMPM.  |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
|  | 3023 DF  | Lea ()                                  |
| Check A  | Appropriate Box To Indicate Nature of Notice, Report or Oth  | Date .                                  |
| NOTICE OF IN                                     |  | REPORT OF:                              |
|  | 20032405141  | REPORT OF:                              |
| PERFORM REMEDIAL WORK                            | PLUG AND ABANDON REMEDIAL WORK   |   |
| TEMPORARILY ABANDON                              | COMMENCE DRILLING OPNS.  | ALTERING CASING                         |
| PULL OR ALTER CASING                             | CHANGE PLANS CASING TEST AND CEMENT JOB  | PLUG AND ABANDONMENT                    |
| •  | OTHER Semi-Annual T  | A Report X                              |
| OTHER  |  |   |
| 12 Daniel D                                      |  |   |
| work) SEE RULE 1103.                             | erations (Clearly state all pertinent details, and give pertinent dates, including   | estimated date of starting any proposed |
|  |  |   |
|  |  |   |
| TA sonding see                                   |  |   |
| ra pending pos                                   | ssible workover or secondary recovery po   | ssibilities.                            |
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|  | THE WELL   |   |
| ·  | $\phi_{ij} = \phi_{ij} + \phi_{ij}$ , where $\phi_{ij} = \phi_{ij} + \phi_{ij}$  |   |
|  | July HILL Well   |   |
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| 18. I hereby certify that the information a      | bove is true and complete to the best of my knowledge and belief.  |   |
|  |  |   |
| STILL HE   | Design of the second of the se |   |
| signed   | Production Clerk   | DATE 4-3-67                             |
|  |  |   |
|  |  |   |

CONDITIONS OF APPROVAL, IF ANY