

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

American Exploration Company

3. Address of Operator

2100 RepublicBank Center, Houston, Texas 77002

7. Lease Name or Unit Agreement Name

Alston

8. Well No.

2

9. Pool name or Wildcat

Langlie Mattix SR-QU GR

4. Well Location

Unit Letter E : 1650 Feet From The North Line and 330 Feet From The West Line

Section 26 Township 25S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/10/89 MIRU Eunice WS. POH w/106 jts. 2-3/8" tbq. Pump load of fresh wtr. down csg. Tagged obstruction @ 1,023'. TIH w/tbg. to 2,900'. Pump 100 sx. cmt. & flush w/salt gel. Tagged TOC @ 2,885'. Pump 40 sx. cmt. & flush w/gel wtr. Tagged TOC @ 990'. Pumped 20 sx. cmt. w/good slurry to pit. Install dry hole marker & cut off deadmen anchors. Covered up pit & cellar.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Marty B. McClamahan*

Marty B. McClamahan

Sr. Production Analyst

DATE

2/20/89

TYPE OR PRINT NAME

TELEPHONE NO. 713-237-0800

(This space for State Use)

**OIL & GAS INSPECTOR**

**MAR 9 1989**

APPROVED BY

*R. A. Adkins*

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

**FEB 23 1989**

**OCD  
HOBBS OFFICE**