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Appropriate District Office  
**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-104  
Revised 1-1-89  
See instructions  
at Bottom of Page

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**REQUEST FOR ALLOWABLE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS**

**I.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| Operator<br><b>MERIDIAN OIL INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  | Well API No. |
| Address<br><b>21 Desta Drive Midland, Texas 79705</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |              |
| Reason(s) for Filing (Check proper box)<br>New Well <input type="checkbox"/> Other (Please explain) <input type="checkbox"/><br>Recompletion <input type="checkbox"/> Change in Transporter of: <input type="checkbox"/> Effective 2-1 -89<br>Change in Operator <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/><br>Casinghead Gas <input type="checkbox"/> Condensate <input type="checkbox"/> |  |              |
| If change of operator give name and address of previous operator<br><b>Doyle Hartman P.O. Box 1861 Midland, Texas 79702</b>                                                                                                                                                                                                                                                                                                                       |  |              |

**II. DESCRIPTION OF WELL AND LEASE**

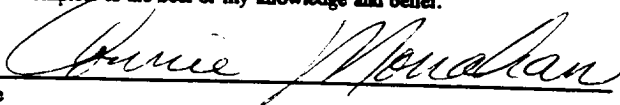
|                                                                                                                                                                                                            |                      |                                                                 |                                                                                                                                  |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Lease Name<br><b>Carlson-Harrison Fed Com</b>                                                                                                                                                              | Well No.<br><b>2</b> | Pool Name, including Formation<br><b>Jalmat (Gas) Yates -SR</b> | Kind of Lease<br><input checked="" type="checkbox"/> State, <input type="checkbox"/> Federal or <input type="checkbox"/> Foreign | Lease No.<br><b>LC-032579I</b> |
| Location<br>Unit Letter <b>D</b> : <b>660</b> Feet From The <b>N</b> Line and <b>660</b> Feet From The <b>W</b> Line<br>Section <b>27</b> Township <b>25-S</b> Range <b>37-E</b> , <b>NMPM</b> Lea Country |                      |                                                                 |                                                                                                                                  |                                |

**III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS**

|                                                                                                                          |                                                                          |      |      |      |                                |              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|------|------|--------------------------------|--------------|
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input type="checkbox"/>                    | Address (Give address to which approved copy of this form is to be sent) |      |      |      |                                |              |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input checked="" type="checkbox"/> | Address (Give address to which approved copy of this form is to be sent) |      |      |      |                                |              |
| <b>El Paso Natural Gas Company</b>                                                                                       | <b>P.O. Box 1492 El Paso, Tx. 79978</b>                                  |      |      |      |                                |              |
| If well produces oil or liquids, give location of tanks.                                                                 | Unit                                                                     | Sec. | Twp. | Rge. | Is gas actually connected? Yes | When? 9-4-56 |

**VI. OPERATOR CERTIFICATE OF COMPLIANCE**

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature   
Printed Name **Connie Monahan** Operations Tech III  
Date **2-24-89** Telephone No. **915/686-5681**

**OIL CONSERVATION DIVISION**

Date Approved **MAR 8 1989**  
By **ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR**  
Title

**INSTRUCTIONS: This form is to be filed in compliance with Rule 1104**

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.

Date 10/27/86

NOTICE OF ASSIGNMENT OF ALLOWABLE TO A GAS WELL

The operator of the following well has complied with all the requirements of the Oil Conservation Division and the well is hereby assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change 10/27/86  
Purchaser El Paso Natural Gas Pool Jalmat  
Operator Doyle Hartman Lease Carlson-Harrison Federal Com  
Well No. 1, 2, 3, 4, 5 Unit Letter L, D, E, L, C Sec. 22, 27, 27, 22, 27 Twp. 25-S Range 37-E  
Dedicated Acreage 400 Revised Acreage 0 Difference -400  
Acreage Factor 2.50 Revised Acreage Factor 0 Difference -2.50  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_  
For revised acreage see supplements  
#5051 & 5052 \_\_\_\_\_ OCD District No. 1

CALCULATION OF SUPPLEMENTAL ALLOWABLE

Previous Status Adjustments.....

| MONTH                                | # OF MO. | PREV. ALLOW. | REV. ALLOW. | PREV. PROD. | REV. PROD. | REMARKS |
|--------------------------------------|----------|--------------|-------------|-------------|------------|---------|
| April                                |          |              |             |             |            |         |
| May                                  |          |              |             |             |            |         |
| June                                 |          |              |             |             |            |         |
| July                                 |          |              |             |             |            |         |
| August                               |          |              |             |             |            |         |
| September                            |          |              |             |             |            |         |
| October                              |          |              |             |             |            |         |
| November                             |          |              |             |             |            |         |
| December                             |          |              |             |             |            |         |
| January                              |          |              |             |             |            |         |
| February                             |          |              |             |             |            |         |
| March                                |          |              |             |             |            |         |
| April                                |          |              |             |             |            |         |
| May                                  |          |              |             |             |            |         |
| June                                 |          |              |             |             |            |         |
| July                                 |          |              |             |             |            |         |
| August                               |          |              |             |             |            |         |
| September                            |          |              |             |             |            |         |
| October                              |          |              |             |             |            |         |
| November                             |          |              |             |             |            |         |
| December                             |          |              |             |             |            |         |
| January                              |          |              |             |             |            |         |
| February                             |          |              |             |             |            |         |
| March                                |          |              |             |             |            |         |
| TOTALS                               |          |              |             |             |            |         |
| Allowable Production Difference..... |          |              |             |             |            |         |
| Schedule O/U Status.....             |          |              |             |             |            |         |
| Revised O/U Status.....              |          |              |             |             |            |         |
| Effective In                         |          |              |             | Schedule    |            |         |
| Current Classification               |          |              |             | To          |            |         |

Note: All gas volumes are in MCF@15.025 psia.

R. L. STAMETS, Division Director

By \_\_\_\_\_