District I

P. O. Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Previous Operator Signature

State of New Mexico

energy, Minerals Natural Recources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| ie donderwandr biviolon | Submit to Ap |
|-------------------------|--------------|
| 2040 South Pacheco | |
| Santa Fe, NM 87505 | |
| · | |

| District IV 2040 South Pach | eco, Santa Fe, | NM 87505 | | | | | | | Ar | MENDE | REPORT | |
|---|----------------------------|-------------------|--|-------------------|---|--|------------------------------|--------------------|---------------------------------------|-----------------------|--------------------|--|
| l. | RE | QUEST F | OR ALLO | WABLE A | ND AUTH | ORIZAT | ION | TO TRAN | SPOR | Т | | |
| 1 Operator name and Address MIDLAND OPERATING, INC. 3300 N. 'A' STREET BLDG. TWO, STE. 104 | | | | | | 2 OGRID Number 148981 3 Reason for Filing Code | | | | | | |
| MIDLAND, TX 79705 | | | | | CO (EFF. 9/01/98) | | | | | | | |
| 4 API Number 30-025-11813 LANGLIE | | | | | 5 Pool Name E MATTIX (7RVS-Q-GB) | | | | | 6 Pool Code 037240 | | |
| 7 Property Code | | | | | 8 Property Name LANEHART A | | | | | 9 Well Number | | |
| | 020786 urface Lo | cation | | | ANEDARIA | + | | | | 1 | | |
| U/L or lot no. | Section | Township | Range | Lot. Idn | Feet from the | | North/South Line Feet from t | | i | | County | |
| 11 Bo | 28 sttom Hol | 25S e Locatio | 37E n | <u> </u> | 825 | NOF | RTH 1980 | | EAST | | LEA | |
| U/L or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/So | uth Line | Feet from the | East/We | st Line | County | |
| 12 Lse Code | 13 Producti | ng Method Code | 14 Ga | s Connection Date | 15 C-129 | Permit Numbe | er | 16 C-129 Effective | Date | 17 C-1 | 29 Expiration Date | |
| | nd Gas T | ransporte | rs | 3/1/93 | | | | | | | | |
| 18 Transporter OGRID | • | | | | | 20 POD | 2 | 1 O/G | 22 POD ULSTR Location and Description | | | |
| 034019 | 034019 PHILLIPS 66 COMPANY | | | | | 1171610 | + | 0 | | 3-25S-3 | | |
| | | | 1 ADAMS BUILDI | | | 1171010 | | | TANK BATTERY | | | |
| 000000 | | | ARTLESVILLE, OK 74004 ARDSON GASOLINE COMPANY | | | 1171630 G | | | B-28-25S-37E | | | |
| 201 MAIN STREET FT. WORTH, TX 76102 | | | | | | | | | GAS METER | | | |
| | | | WOKIN, 12.101 | 02 | | | | | | | | |
| | | | | | | 16 | | | | | | |
| | | | | | | | | | | | | |
| | | · | | | | | | | | | | |
| V. Prod | uced Wa | ter | | | | | | | | | | |
| 23 P | OD | | | | 24 POD ULSTR | Location and | d Descri | ption | | | | |
| V. Well (| Completi | on Data | | | | | | | | | | |
| 25 Spud Da | | 26 Ready Date | | 27 TD | 28 PBTD | | 29 Perfs | | 30 DHC, DC, | | DHC, DC, MC | |
| 34 | Hole Size | | 32 Casing Tu | hing Civo | | 22 Denth Car | | | | | | |
| 31 | note Size | | 52 Casing Tu | bing Size | | 33 Depth Set | | | 34 8 | Sacks Cem | ent | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ∕I. Well | Test Data | а | | | | | | | | | | |
| 35 Date New | / Oil | 36 Gas Delivery D | ate | 37 Test Date | 38 Te | st Length | _ | 39 Tbg. Pressure | | 40 C | sg. Pressure | |
| 41 Choke S | ize | 42 Oil | | 43 Water | 44 | Gas | | 45 AOF | | 46 | Test Method | |
| | | | | | | | | | | | , est mount | |
| 47 I hereby sertify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| knowledge and belief. Signature: Michael D. Pinchard | | | | / | Approved by: Cd (Cd (Control of the Control of the | | | | | | | |
| Printed name: MICHAEL D. PRICHARD | | | | | Title: | | | | | | | |
| Title: OPERATIONS ENGINEER Phone: 915-570-0077 | | | | 7 | Approval Date: OCT 0 6 1995 | | | | | | | |
| Date: | | | | 0.70 | | | | | | | | |
| 48 If this is a chang | e of operator fill i | n the OGRID numbe | er and name of the | previous operator | | | | | | | | |

Printed Name

Title

Date