

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work				7. Unit Agreement Name	
b. Type of Well DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>				8. Farm or Lease Name Saunders	
2. Name of Operator Burleson & Huff				9. Well No. 2	
3. Address of Operator P. O. Box 2479, Midland, Texas 79701				10. Field and Pool, or Wildcat Jalmat	
4. Location of Well UNIT LETTER F LOCATED 1650 FEET FROM THE north LINE AND 1650 FEET FROM THE west LINE OF SEC. 28 TWP. 25-S RGE. 37E NMPM				12. County Lea	
21. Elevations (Show whether DF, RT, etc.) 3017		21A. Kind & Status Plug. Bond State Wide		21B. Drilling Contractor Canal Well Service	
19. Proposed Depth 2400		19A. Formation Yates		20. Rotary or C.T. Pulling unit	
22. Approx. Date Work will start 10-1-76					

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
16"	13-3/8	54	918	500	circ.
12-1/2	9-5/8	36	3650	1800	surface

Operator attempted completion in Langlie-Mattix Queen zone in 1973. Now propose to re-enter and complete well in Jalmat Yates gas zone. Set CIBP to 2230'. Acidize and frac if necessary so well can be completed as a gas producer.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jerry Saxton Title Co-Owner Date 9-21-76

(This space for State Use)

Jerry Saxton
Dist 1, Supv.

APPROVED BY _____ TITLE _____ DATE 9-21-76

CONDITIONS OF APPROVAL, IF ANY: