| DISTRIBUTION | NE NE | Waste to | MCLOPPLY . | MISSION | Form C-101 | | |
|--|--|--------------------------|---|--------------------------------|--|-------------------------------|--|
| SANTA FE FILE | | | | | Revised 1-1- | | |
| U.S.G.S. | | | | | 5A. Indicet | e Type of Lease | |
| LAND OFFICE | | | | | í | & Gas Lease No. | |
| OPERATOR | | | | | 1.0.0000001 | & Gas Lease No. | |
| APPLICATION | LEOD ESPAIT TO | OOFIL ARE | 757 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | /M (/ | | | |
| Type of Work | CLOK! LKWII) II | | | | 7777777 | eement Name | |
| _ DRILL | | | R | e-entry | 7. Onit Ag. | eement Mame | |
| . Type of Well | | ਹ :≊ :8 : | | PLUG BACK X | 8, Farm or 1 | Lease Mame | |
| WELL GAS WELL X | OUNER | | | MULTIPLE ZONE | Co | Coll A | |
| Burleson & Huff | = | | | | 9. Well No. | 7 | |
| | | | | | 10. Field ar | nd Post, or Wildcat | |
| P. O. Box 935, Location of Well | Midland, To | exas 79 7 01 | | | | Langlie-Mattix | |
| Location of Well UNIT LETTER | G | 1980 | | orth Line | MINIMINA | | |
| 5 1980 FEET FROM TH | east _ | | 25. 0 | 37 70 | | | |
| THE WORK I SAN THE | | | 25 - \$ | 37-E AMPM | 12, County | | |
| | | | | | Lea | | |
| | | | | HHHH | mini | HHHPirri | |
| | | | | | | | |
| | | | 3100 | h 19A. Formatio Queen | ri. | 20. Rotary or C.T. Rotary | |
| Elevations (Show whether DF, R | | | -7 -4 -5 -5 -5 | ractor | 22, Approx | . Date Work will start | |
| 3021 GR | \$tatew | vide-Current | Canal Wel | 1 Service | | ly 10, 1973 | |
| | | 28080 E23 (34.9km) | 1 1985 SOCI | RAM | | | |
| | | | | ., .,,, | | | |
| | SIZE OF CASING | ; Welder - Tel 11 | The Cally | | CEMENT | EST TOP | |
| 13-3/4" | SIZE OF CASING | 32 | 287 | | CEMENT | EST. TOP circulated | |
| | SIZE OF CASING | 32 20 | 287 31 20 | | | circulated | |
| 13-3/4" | SIZE OF CASING | 32 | | EPTH SACKS OF 200 | | | |
| 13-3/4" 8-5/8" | SIZE OF CASING 10-3/4" 7" | 32 | 3120 | EPTH SACKS OF 200 600 | | circulated 2 staged | |
| 13-3/4" 8-5/8" See previou | SIZE OF CASING 10-3/4" 7" | 32 | 3120 | EPTH SACKS OF 200 600 | | circulated | |
| 13-3/4" 8-5/8" | SIZE OF CASING 10-3/4" 7" | 32 | 3120 | EPTH SACKS OF 200 600 | | circulated 2 staged | |
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CONDITIONS OF APPROVAL, IF ANY:

N MEXICO OIL CONSERVATION COMMISSI WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator Rurleson | s. unff | | Leaso | 7-11 A | | | Well No. |
|--|---|---|--|------------------------------|-------------------------|--|--|
| Burleson & Huff Unit Letter Section Township | | Coll A | | County | | 11 | |
| G | 29 | 25-South | 1 - | East | | ·ea | |
| Actual Footage Loc | | | <u></u> | | | | |
| 1980 Ground Level Elev. | | north Hine to | | tee | t from the | east | line |
| 3021 | Producing Jac Queen | | Pool Lawal | ie-Matti | i | | Dedicated Acreage: |
| | | ited to the subject i | | | | 1 .1 | Acres |
| 2. If more the interest an | nan one lease is nd royalty). | dedicated to the we | ell, outline e | each and ide | ntify the | ownership t | hereof (both as to working |
| Yes If answer this form i | No If a is "no," list the f necessary.) | nnitization, force-poonswer is "yes," type | of consolidations when | ation | tually be | en consolida | all owners been consoli- |
| No allowal forced-pool sion. | ole will be assign ling, or otherwise) | ed to the well until a or until a non-standa | ll interests rd unit, elin | have been c iinating such | onsolidat 1 interest | ted (by com s, has been | munitization, unitization, approved by the Commis- |
| | | | : | | | tained her best of my | CERTIFICATION sertify that the information con- ein is true and complete to the knowledge and belief. |
| | | | | | | | ertner |
| | i I | 0 | The state of the s | | | Burles Date | son & Huff |
| No. on on an annual contract of the contract o | | | ! ! | | į | 6-27 | 7-73 |
| | | | | | | shown on t notes of a under my s | certify that the well location his plat was piotted from field ctual surveys made by me or upervision, and that the same d correct to the best of my and belief. |
| | | | | | | Date Surveye | US operator. ofessional Engineer |
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| | | | | | | Certificate No |). |
| 330 660 90 | 0 1320 1650 1980 | 2310 2640 2000 | 1500 | 1000 500 | | | |