| V | 1 . | | | |
|---|---|------------------------------|------------------------|--|
| O. (COPIES RECEIVED | | ~ | 1 ,000 | Form C-103 |
| DISTRIBUTION | * | | | Supersedes Old C-102 and C-103 |
| HTAFE | NEW NEW | MEXICO OIL CONSERVA | TION COMMISSION | Effective 1-1-65 |
| -E | | | | |
| U.S.G.S. | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State Fee |
| OPERATOR | | | | 5. State Oil & Gas Lease No. |
| | | | | o, state on a das Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) 1. | | | | |
| | | | | |
| OIL GAS WELL | OTHER- | | | 7. Unit Agreement Name |
| 2. Name of Operator Burleson | 8. Farm of Lease Name | | | |
| 3. Address of Operator | 9. Well No. | | | |
| | idland, Texas | 79701 | | 2 |
| 4. Location of Well | 735 | North | 980 | 10. Field and Pool, or Wildcat Langlie Mattix |
| | | | | T FROM |
| THE Bast | E, SECTION | 25 TOWNSHIP | 37 | NMPM. |
| | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12. County |
| | | | | |
| | | ox To Indicate Nature | e of Notice, Report | or Other Data |
| NOTICE | OF INTENTION TO: | : | SUBSEC | UENT REPORT OF: |
| | | | , | |
| PERFORM REMEDIAL WORK | P | LUG AND ABANDON REME | EDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMI | MENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CI | HANGE PLANS CASI | NG TEST AND CEMENT JOB | |
| | | 0 | THER | |
| OTHER | | | | |
| | | | | cluding estimated date of starting any proposed |
| in tempora | arily abandone be re-entered | ed pending leas | e agreem ents | file and carry so that this in the Langlie |
| 18. I hereby certify that the infe | ormation above is true and | complete to the best of my k | nowledge and belief. | |
| SIGNED San 13. | Bulen | Pa | rtner | 8-6-44 74 |
| | | | | 2012 |
| | ک این کا این این این این این این این این این ای | | | gas to as company and the company of |
| APPROVED BY | الله الله الله الله الله الله الله الله | ME/ | | DATE AUG 9 19/A |
| · · · · · | | TV | | |

<u> 1.18 . 1, 3cp▼.</u>

CONDITIONS OF APPROVAL, IF ANY: